

EXHIBIT "1"

WASHINGTON POST & TIMES HERALD
May 10, 1955

Negro Minister's Death Probed In Mississippi

BELZONI, Miss., May 9 (AP).—A police investigation was ordered today into the death of a Negro minister active in civil rights work after bits of metal and powder burns were discovered on his face.

The Rev. Willie G. Lee, 51, died after his car crashed into a home in the Negro district Saturday night. Witnesses reported hearing what sounded like a shot before the crash.

Lee led a drive recently for the registration of more Negro voters in opposition to the white citizens' councils. The councils have been charged with applying economic pressure to Negroes advocating an end to segregation.

N.Y. DAILY NEWS
Oct. 21, 1955

KKK Born Again, Says Cleric Who Fled Dixie

A Negro minister who fled South Carolina after shooting back at a car from which two bullets had been fired at his house told a packed church audience in Harlem last night that his home state had become "a land of terror."

"The Ku Klux Klan has been born again," the Rev. J. A. Delaine declared in a talk before 1,000 persons at Bethel African Methodist Episcopal Church, 52 W. 132d St.

"They have adopted a new name. The White Citizens Councils and the KKK have a common objective. The Attorney General should put these councils on the subversive list."

The Methodist minister was close to tears and his voice broke several times as he recounted the events leading up to his nighttime flight by car last Oct. 10, from Lake City, S. C.

For playing a leading role in the fight against segregated schools, the minister said, his church was burned, his house repeatedly stoned and he was threatened with dynamiting. For a month, he said, he hid near his house at night hoping to catch his tormentors.

"In Jesus' Name"

Then about midnight Oct. 10 a car drove up and two shots rang out. The clergyman said he answered with two rifle bullets, both of which hit the car.

"I shot in Jesus' name," he declared. I wanted to mark that car so there would be no question about its identity."

He left Lake City in his own car an hour later and was pursued for 10 miles by another car before he shook it off.

The minister was introduced by the Right Rev. D. Ward Nichols, presiding bishop of the church, who said he would find a place in the parsonage of his diocese for the Rev. Mr. Delaine.

Bishop Nichols noted that

South Carolina officials have talked of extraditing the Rev. Mr. Delaine on an assault charge. He gestured toward the minister and said:

"There he is. All they have to do is come and get him—that's all."

A collection was taken up to pay for transporting the minister's family from South Carolina and to meet any legal bills that may arise. It netted \$808.35.

Carolina Seeks Cleric's Extradition

Lake City, S. C., Oct. 20 (AP).—

Law officers planned today to seek extradition from New York of Negro minister J. A. Delaine on a charge of assault and battery with a deadly weapon.

Delaine, prominent in Negro efforts to break down segregation in South Carolina schools, is charged with firing two shots into an automobile containing four white men on the night of Oct. 10.

Florence County Deputy Sheriff H. A. Myers said:

"We will take every legal step possible toward returning Rev. Delaine to Florence County to face charges."

N.Y. HERALD TRIBUNE
November 27, 1955

Mississippi Negro Shot Near Site of May Killing

BELZONI, Miss., Nov. 26 (U.P.).—A critically wounded fighter for Negro rights said today that white men shot him down only a few blocks from the spot where another Negro leader was slain seven months ago.

Gus Courts, a member of the National Association for the Advancement of Colored People, told doctors from a hospital bed in the All-Negro community of Mound Bayou that three or four white men drove up to his store about 8 o'clock last night and shot him through the window as he stood at the cash register.

Sheriff Ike Shelton, however, quoted two witnesses — Mr. Courts' wife and a woman customer who was in the store — as saying there was only one man in the car — "a white man or a light skinned Negro." They said the attacker fled the scene after firing two or three shots with a shotgun.

Sheriff Complains

Sheriff Shelton said his investigation was hampered by the fact that Mr. Courts' friends rushed him out of this delta farming town to Mound Bayou, seventy-five miles north of here, "without even letting a doctor here see him."

"I couldn't even swear that he was shot," Sheriff Shelton said. He said he did not plan to question Mr. Courts in the Mound Bayou hospital.

Neither white nor Negro leaders could provide a direct motive for the shooting.

The N. A. A. C. P. chapter "hadn't made much noise here lately," a white leader said.

"Just being a member of the N. A. A. C. P. is the only motive I know of," said Medgar Evers, of Jackson, state N. A. A. C. P. field secretary.

Last spring the N. A. A. C. P.

charged that Mr. Courts was forced to move from his store because he refused to remove his name as a registered voter, a charge denied by the Humphreys County pro-segregation White Citizens Council.

Minister Slain

On May 7 the Rev. George W. Lee, another N. A. A. C. P. member, was found fatally wounded after his car crashed into a Negro home and officers said he had been shot in the head. The N. A. A. C. P. charged that Mr. Lee was slain because he had been active in urging Negroes to register to vote at a time when the White Citizens Councils were reported attempting to purge the registration books of Negro names. The crime has not been solved, although the Federal Bureau of Investigation sent agents to investigate.

Belzoni is forty miles from the place where the body of a young Negro was found in the Tallahatchie River three days after Emmett Till, fourteen, of Chicago, was abducted from his uncle's home by two white men who accused him of "wolf whistling" at the wife of one of them. The men were acquitted of Emmett's slaying.

4 Sentenced In Attack On Nat Cole 180 Days, Judge Praises Singer

BIRMINGHAM, Ala., Apr. 18 (U.P.).—Judge Ralph E. Parker today convicted three Citizens Council members of attacking Negro singer Nat King Cole and ordered them jailed for maximum terms of 180 days each.

Judge Parker sentenced a fourth man, Jesse W. Mabry, forty-three, of Birmingham, and an associate editor of a Citizens Council publication to 180 days for conspiracy to commit a breach of the peace and disorderly conduct.

At the same time, Judge Parker commended the conduct of Mr. Cole "at the scene of the difficulty."

The judge declared that the attack on Mr. Cole at a concert in the Municipal Auditorium here April 10 "could have resulted in untold tragedy." Mr. Cole was shaken up but not badly hurt when several white men rushed onto the stage and attacked him.

Judge Parker sentenced Mike Fox, thirty-six; E. L. Vinson, twenty-five, and Orliiss Wade Clevenger, eighteen, all of Anniston, to 180 days and \$100 and costs on charges of conspiracy to commit assault and battery and related charges. He also fined Clevenger \$25 and costs for carrying a concealed weapon and found him innocent of disorderly conduct. Mabry also was fined \$10 and costs for failure to obey the lawful command of an officer.

The judge said that in asking officers "why they didn't have Mr. Cole outside instead of these white boys, Mabry made a rabble-rousing statement and could have caused untold tragedy."

EXHIBIT "A"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
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N. Y. TIMES
Nov. 30, 1955

REWARD POSTED IN SOUTH

**Accused Citizens Council Offers
\$250 in Shooting of Negro**

BELZONI, Miss., Nov. 29 (UP) — The Belzoni Citizens Council, accused of agitating violence against Negroes who sought integration and voting rights, today offered a \$250 reward for information leading to a conviction in the shooting of a Negro civil rights leader.

The group, one of many organized in the South to maintain segregation, also adopted a resolution condemning the wounding of Gus Courts, 65 years old, at his store here last Friday night.

Mr. Courts is recovering from a stomach wound in a Mound Bayou, Miss. Hospital. He said he did not know who shot him, but that Citizens Council members had threatened him numerous times.

Mr. Courts is a leader in the local chapter of the National Association for the Advancement of Colored People.

The council chairman, C. L. Puckett, said that the councils had never advocated violence. He posted the reward to be raised by public subscription to help find Mr. Courts' assailant.

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N.Y. HERALD TRIBUNE
March 13, 1956

Lucy Rioter Expelled, 24 Students Punished

TUSCALOOSA, Ala., Mar. 12.—A White Citizens Council leader was expelled and twenty-four other students punished less severely today by the University of Alabama for participation in mob action against Autherine Lucy, the school's first Negro student.

The university board of trustees announced the expulsion of Leonard R. Wilson, twenty-year-old sophomore; suspension of four students and lesser and undisclosed punishment against twenty others.

Mr. Wilson also was accused of false charges against university officials.

Mr. Wilson's classmates jeered him late today when he vowed to fight on for segregated schools, the United Press reported. Mr. Wilson tried to engage the student union auditorium for a speech but was denied use of it. Then he went to a campus street corner where 400 persons, mostly students, gathered to hear him.

"Just Begun"

"I have just begun to fight," he said. "From this day forward, I shall do all within my power for the good cause of racial separation in our schools."

[But he found little sympathy among the small crowd. He was jeered and hooted as he spoke.]

Miss Lucy was the object of campus rioting from Feb. 3 through Feb. 6, when a mob threatened to kill her. The twenty-six-year-old former school teacher, already a college graduate, was "permanently expelled" Feb. 29 for charging that university authorities conspired in mob action against her.

She has asked the Federal court to order her readmitted.

A statement read today by John A. Caddell, member of the trustees executive committee, added that three other students

whose cases were under investigation had withdrawn from school.

Mr. Caddell said these three would not be readmitted until cleared.

Mr. Wilson had criticized university authorities for their handling of the Lucy case, and the board took note of this.

"This student's (Wilson's) conduct and charges represent far more than the mere exercise of his right freely to debate the question of segregation," the trustees said.

"Law Vs. Anarchy"

Dr. Oliver C. Carmichael, university president, had said just after student riots that the issue was not "segregation vs. integration, but law and order vs. anarchy."

The young sophomore is president of the West Alabama Citizens Council here. It is a pro-segregation group.

Sources close to Mr. Wilson indicated he would turn to the courts, as Miss Lucy has done, in an effort to gain readmittance.

Other Data Withheld

Only the name of Mr. Wilson was made public by the trustees in announcing disciplinary action. The length of the suspensions and the degree of punishment imposed upon the others also was withheld.

The board said the action against Mr. Wilson was taken after a review of his activities "in the demonstrations and disturbances on the University of Alabama campus on the evenings of Feb. 3 and 4, and on Feb. 6, 1956."

"The board of trustees has also considered his unwarranted and outrageous public attacks made since Feb. 6, 1956, upon the integrity of the president and faculty and officers of the university," the statement added.



Associated Press wirephoto

EXPULLED—Student Leonard Wilson on the way to hear of his expulsion from the University of Alabama for allegedly being leader of a pro-segregation group at the school.

NEW YORK POST
February 17, 1956

ALL INFORMATION CONTAINED
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White Rally in Tuscaloosa Tonight —Student Linked to Riot to Speak

The threat of new racial conflict at the University of Alabama arose when the White Citizens Council of Tuscaloosa, Ala., called a meeting tonight.

One of the speakers will be Leonard Wilson, 19, Selma, Ala. student who has been linked with the rioters who drove Autherine Lucy, Negro student, from the campus on Feb. 6.

Wilson openly advocates "keeping Bama white" and although he has said he opposes mob violence, he was reported to have harangued the rioters twice.

Tonight's meeting was seen as the White Citizens Council's reply to Dr. Oliver C. Carmichael, university president, who told a convocation of 7,000 students yesterday that "the issue now before the university is not segregation versus integration but law and order versus anarchy."

Miss Lucy's attorney, Arthur D. Shores, subpoenaed Dr. Carmichael and four other university officials to give depositions Tuesday in advance of a hearing before Federal Judge Grooms on Feb. 29 on her plea for an order requiring the university to readmit her without delay.

Miss Lucy subpoenaed by attorneys for the university for the same day.

In addition to demanding readmission, Miss Lucy seeks admission to the women's dormitory and cafeteria, from which she was barred when she was accepted as a student on Feb. 1. She was excluded from the campus after the Feb. 6 riot because, the university claimed, her life was in danger.

Miss Lucy, who is temporarily studying in the library of Talladega College, 60 miles from Tuscaloosa, agreed with Dr. Arthur Gray, president of the college, during an interview today when he said:

"She is still a student at the university and she intends to return to her studies there."

In Washington, Rep. Powell (D-N. Y.), his request for a White House "promise" turned down, said he will press his anti-segre-

See Max Lerner on Page 38:

gation amendment to the school aid bill.

President Eisenhower yesterday refused Powell's request that the Administration promise to withhold funds from states refusing to comply with the Supreme Court decree on school integration.

"It is now obvious that the Powell amendments to the Federal aid to school construction bill are now mandatory," Powell said.

The school aid bill is stalled in the House Rules Committee. Powell will offer his amendment when the bill is cleared. He said a poll he was taking indicated House members were 2-1 for adopting the amendment.

In the Senate, however, the

proposal was certain to run into a Southern filibuster. There also was a possibility that a fight over the amendment might kill the entire bill.

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EXHIBIT "7"

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EXCERPT FROM WTOP-TV (WASHINGTON) SOUND TRACK, JUNE 15, 1956

Kaspar introducing Carter... his men prevented the entrance of Autherine Lucy to Alabama University. Broke up Birmingham interracial Council. "This group, before they broke up each meeting stood in a circle, held hands, white and colored alike and recited the oath of allegiance to the Communist party." Composed of prominent citizens of Birmingham.

CARTER

"All the men and women in organizations that are against us are linked with the Communist party... this is a peculiar coincidence." Communists are using the irresponsibility of the Negro to build a one-world government. "The Negro is being used to tear down the framework of our country." "We asked the Negro and other foreigners to come in and enjoy the freedom of this country and now they claim they have rights. It's got so to be a Christian you have to believe in the mongrelization of the race... the white man is a moral man... Birmingham News is the master of half-truths... you have a paper here that Fulton Lewis has called the Washington issue of the Daily Worker... it's for the same pink-shirt and poodle dog crowd that reads Life, Time, and so on.

"People worry that I'm going to step on some toes... I'm not going to step on them... I'm going to stomp them. Your council must have this point of view to be a success... we want to build an action organization. I'm not here because I'm afraid of integration. 100 million soldiers won't integrate me... I'm here because of my 4 children.

A PREVIEW OF THE DECLARATION OF SEGREGATION

When in the course of human events it becomes necessary to abolish the Negro race, proper methods should be used. Among these are guns, bows and arrows, sling shots and knives.

We hold these truths to be self evident that all whites are created equal with certain rights; among these are life, liberty and the pursuit of dead niggers.

In every stage of the bus boycott we have been oppressed and degraded because of black slimy, juicy, unbearably stinking niggers. The conduct should not be dwelt upon because behind them they have an ancestral background of Pigmies, head hunters and snot suckers.

My friends it is time we wised up to these black devils. I tell you they are a group of two legged agitators who persist in walking up and down our streets protruding their black lips. If we don't stop helping these African flesh eaters, we will soon wake up and find Rev. King in the White House.

LET'S GET ON THE BALL WHITE CITIZENS.

The Book "Declaration of Segregation " will appear April, 1956. If this appeals to you be sure to read the book.

NOTE: The above is a copy of handbills circulated at the White Citizens Council meeting at the State Coliseum Friday night February 10, 1956, in Montgomery, Ala.

The SOUTHERNER

NEWS OF THE CITIZENS' COUNCIL

FEBRUARY, 1956



NATHAN B. FORREST.

THE GREAT WIZARD of the saddle. He was named Bedford for the county, near Chapel Hill, Tennessee, where he was born July 12, 1821. His early life was raw and hard. Helping his father at blacksmithing and farming, there was little time for school.

The Forrest family moved to Marshall County, Mississippi, and there at the age of sixteen, Nathan Bedford was left to support the family, including seven brothers and sisters, upon the death of his father. He worked tirelessly on the small hill farm and eventually moved into the business world in Memphis, acquiring mean to purchase a large plantation.

At the outbreak of the War Between the States, he joined White's Mounted Rifles as a private in the Confederate Service. His leadership abilities were soon recognized and he was given permission to raise a company of his own. He went to Louisville, Kentucky, and at his own expense purchased enough saddles and Navy colts to equip 500 men. These supplies he carried to Memphis; en route he defeated a large body of Yankees, with only 75 Kentucky Confederates who had joined him.

By the end of October, 1861, he had 650 men under his command. As a Lt. Colonel Nathan Bedford Forrest began his brilliant fight for the Confederacy.

In February, 1862, he joined his small force with the forces of Floyd, Pillow and Buckner, who, in the defense of Fort Donaldson and the Cumberland River, were surrounded by Grant's army on land and Footh's gunboats on the river. The odds were greatly in favor of Grant, and Buckner surrendered. Forrest disagreed; he with his men and 400 of Buckner's men, cut their way to freedom.

Forrest joined Sidney Johnston's army and took part in the battle of Shiloh. By a series of successful movements in mid-Tennessee, then occupied by the Yankees, always winning, never defeated, his fame rose as a cavalry leader. July 21, 1862, he was promoted to Brigadier General.

With less than a thousand men, he captured McMinnsville and defeated over two thousand Yankees at Murphreesboro, capturing all survivors of battle, including General Crittenden. He had so many prisoners, wagons, supplies and pieces of artillery, that he had to bargain the Yankee prisoners into helping his men transport them to the nearest Confederate supply depot.

Running and resting his men in relays, he pursued the superior numbered forces of General Streight across North Alabama. It was on this chase that little Emma Sansom pointed the way for him

(Continued on Page Six)

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The Southerner

The Southerner is known. His place of origin is instinctively thought of as being the South of the United States of America. No other section in any land has earned for its inhabitants the meaning that is embodied in the term "Southerner."



Ace Carter
Editor

Through his veins flow the fire, the initiative, the stalwartness of the Anglo Saxon. Proof of his enviable reputation is the attack upon him. From such, has been coined the words "red neck," and "wool hatter," . . . "cracker," and "hill billy." He has accepted the words, rather than fought them . . . accepted them for what they are: For "red neck," takes mind of the toil, beneath

God's good earth, of that he feels no shame; the "wool hat" has been his way, with little money, of wearing something "special" to God's house on Sunday morning. The "cracker" he adopts as his calling card of delicate coarseness; and if "hillbilly" he be, then he exults in the high whine of the fiddle's bow that calls up the sound of the fierce Scot blood that sounded the bagpipe of battle and lamented in the ballads of yore.

The Southerner is proud. Proud of his race. Proud that he bends his knee but to God; proud of his independence. He is the powerful core of these United States that spell doom to those of deictatorial mind. And his pride is sunk deeply in the traditions built for him by his fathers and mothers of the Southland. The Southern woman that protected that race in a prostrate and vulture ridden Reconstruction when lesser women of a lesser breed would have yielded into the easiest path of degradation.

The Southerner's tradition is marked high on the walls in the hall of battle. From his past, Jeb Stuart led the most fierce calvary charges known to man . . . John Mosby's daring has never before or since been approached. The hell for leather fighting of the men of Lee, of Jackson, of Forrest, of Early and Hood, of Johnson and Wheeler were these same "red necks" that inspired Rudyard Kipling to write that there in the Southland lived the greatest fightingbreed of man in the

world. The Southerner proved worthy of those words. Odds meant little or nothing . . . and in the end, he snatched victory from defeat by starvation, through the sheer will of his devotion to cause and strength of sinew and heart.

The odds today mount steadily against the Southerner's philosophy of race and passion for freedom against his moral standard and devotion to Christianity. The enemy has been allowed to mount his odds, we believe, because the Southerner has not been allowed to read the facts and gain the truth . . . and so determine his aim. His spirit has grown rusty in the corner; his attitude grown

more irresponsible through guidance of a "free press," that no longer is free . . . afraid to print the truth . . . with mercenary abandon using vicious propaganda to change the character and principles of the Southerner.

This . . . we cannot bear. That so proud a race sink into the toils of atheistic mongrelization . . . carrying with it the hope of Christianity . . . for lack of the facts . . . for want of the truth.

We, in choosing THE SOUTHERNER for the title of this publication, do so with sincere prayer in our hearts that we shall have the strength to match the standards and character of its namesake.

We are pledged to print the truth, regardless of the powerful men or organizations that truth touches.

In full faith that the Southern will, when informed, again, take his rightful position, not in defensive evasiveness . . . but in full thundering charge . . . we begin this publication.

And as the working man of the South once more turns his hard hand to the saving of a race and freedom . . . we will count it a blessing and an honor to be numbered among him. To be a member of his ranks . . . a brother of his blood . . . there can be no honor greater . . . no reward richer.



Jesse Mabry
Associate Editor

THE EDITORS



FORT McCLELLAN

Moving, not by choice of the people, but through dictatorial executive order, the government quite some time ago, integrated our armed forces, and consequently, the military bases. This silent, fist-of-iron movement through executive order was reportedly instigated upon the advice of Max Rabb or Rabowitz; he is the mouthpiece of the mongrelizers to the President's ear, being paid a handsome salary to "advise" the President on "Racial Relations," meaning "Here are the orders that will most quickly aid in mongrelizing the white in America."

Fast upon the heels of the integration edict, the negro troops were flooded into the military bases of the South. Southern white men were, in many cases, placed under negroes of "superior" rank; white girls working in PX's and cafeterias were forced to serve them. The degrading movement of integration was taking effect.

Fort McClellan, located at Anniston, Alabama, was designated as a permanent headquarters for WAC training. Nearly twelve thousand white WAC troops were shipped into Fort McClellan, then, strangely, into this camp for white women, was shipped over three thousand negro soldiers.

The move made by those who are planning the destruction of our race, was not subtle, but it was quiet; for not a paper reported the spectacle of housing the negro

soldiers in a camp set up as headquarters for women.

Only one aspect of the military life remained segregated — that of social functions. The negroes had their dances on one night, the whites on another; but not for long.

Communist-fronter negro Congressman Adam Clayton Powell (pal and confidante of Governor Folsom) raised the cry of discrimination and in a twinkling the Federal Executive Order came through — no whites could hold dances separate from negroes. All social functions were immediately integrated. Certain YWCA branches loaded white girls on buses each week and carted them to the Fort for the dances.

And so, you see the evidence in these pictures taken at Fort McClellan.

In the picture, left top, there's a pause from an animalistic "be-bop" exhibition. At right top, a joking session is in progress among white women and negro men. The two lower pictures are dance scenes.

Alcoholic beverages flow freely at the dances. And as the evening wears on, one can hear the music rising in tempo, the beat growing into a jungle throb, the courtesies grow more lax, until the woman is accorded no visible respect. And there in the course of a few hours is capsuled before the viewers' eyes the road America is taking, backward, away from civiliza-

tion; downward into the mire of mongrelization from which no race can return.

The dances are still going on at Fort McClellan; the integration, more intimate. Incidences are arising in the town proper of Anniston — little or nothing is being done to stop or correct them. The degradation is hidden by the newspapers and seemingly, the ministers have turned aside — powerless.

The mongrelization sword of Communism stabs itself deeply into the heart of the South — the home of the Anglo-Saxon — Communism's greatest racial enemy — it impales its atheistic immorality in the breast of Christianity's stronghold.

Has our Christianity withered to such weakness that we dare not stand up for God?

Has the faith in our hearts shrunk so small that we fear to be counted?

Have we completely thrown away the responsibilities of Anglo-Saxon manhood and womanhood to our children, agreeing to place our young daughters on the altar of mongrelization for the satiation of Communism's atheistic appetite?

If we have, then let us not walk upright as proud men and women, but rather let us cower in the cobweb corners darkened to hide our shame as we trade the souls and bodies of our children to gain the fleeting moment of material comfort for ourselves.

Pieces of Silver

Those people who have viewed the "Omnibus" program on their TV screen, have probably noticed the definite slant toward promotion of the mongrelization race theme. "Omnibus" has run the scale from what it fopishly considered the "high brow" propaganda of its "all men evolved from one race" program to the filthiness of insinuating a negro woman into a play with an all-white male cast... this brand of decadence in propaganda is disguised as something "arty."

The master of ceremonies of the "Omnibus" show has a long record of left wing and integrationists activity and his bored and boring manner of presentation seems to set the aim of the program to influence a certain "class" of people that mongrelization is progress and inevitable. This program is sponsored by the Ford Foundation.

Ford, makers of Lincoln and Mercury, also sponsor the Ed Sullivan Show on television. "Sullivanism" is rapidly becoming a trademark word by which disgusting spectacles of mongrelization propaganda is measured on television. The program is used as a stage to sell integration to the nation, as negro after negro is paraded across, hugged, kissed and praised for their "rock and roll" type of animal "entertainment." And while Sullivan instructs the television audience to buy the commercial product, his insolence is manifest as the implied demand is made that the public accept the integration product.

Proof of the program's intent is the bestowing of a "Brotherhood" award upon Sullivan by the mongrelizing outfit known as the National Conference of Christians and Jews, the organization who very craftily have redefined brotherhood, placing the label upon mongrelization, and branding everyone who opposes mongrelization as "hate-mongers" who oppose "brotherhood."

This redefining and misinterpreting is, of course, the backbone of the integration movement, all the way from the Supreme Court, down to the smallest muddle-headed group of well-intentioned but poorly informed people.

Ford has not confined its money and influence to the entertainment media, but has, as well, moved behind the scenes to bolster the backbone of the integrationists.

The Ford Foundation has given three hundred and ninety thousand dollars to an organization called the Southern Regional Council. The Southern Regional Council has boldly stated its aim that it shall work to integrate the negro and the white in the South.

The Southern Regional Council's Director, Robert Mitchell, stated a few months ago in San Francisco that, "we shall break the corn pone curtain in the South and integrate the South section by section."

Robert Mitchell has a record of Communist front activity, as, has indeed, 36 of his cohorts who control and run the Southern Regional Council. This Communist-fronter dominated organization, dedicated to mongrelization, backed by Ford money, has its headquarters in the Wesley Memorial Building in Atlanta, Georgia. Their activities have been very apparent in Alabama and Birmingham, where Mitchell himself has made several appearances before groups of integrationists.

Ford's "Fund for the Republic," financed by Ford money, has bent its energies toward propaganda in disparagement

of our American system of government, and toward a reinterpretation of government toward the left.

The activities of Ford's Foundation in the integrationists and left-wing field requires more than one issue of this magazine to enumerate. In subsequent issues, the activities of the Foundation as well as other groups shall be pursued, until the full facts are before the people.

Others in the commercial field have moved in on the side of the organized integrationists. Phillip Morris Cigarette Company, makers of Phillip Morris and Marlboro cigarettes, have, over a long period of time, contributed money to the integrationist activities. Their donations have been largely made to the Urban League, the front-runner for the NAACP.

Phileo Corporation has joined those who have jumped on the "mongrelize everybody" bandwagon, with sponsorship of integration promotion and South-hating programs, as has Kraft Foods.

There are many others, and you may be assured that their names shall appear as space permits details of their movements.

We, of course, have no direct control over these large corporations. We, the people, must, however, let it be known to these corporations that not everybody values the dollar so highly, as to sell our country and our children for pieces of silver.

That We May Know

As the racial tensions grow more taut in the South, the initials, "N.A.A.C.P." are becoming more familiar to people who are suddenly shaking themselves awake to a real danger.

"N.A.A.C.P." stands for the "National Association for the Advancement of Colored People," originated in New York City in 1909. It was founded, not by negroes, but by a Russian revolutionary and white descendants of the abolition rabble. Only one of the five founders was a negro, a mulatto named W. E. B. DuBois, a friend of the Communists.

Although the truth has been hidden from the people regarding the N.A.A.C.P.'s leadership... past and present... that truth is very necessary if we are to fully realize the scheme behind its movements.

The House Un-American Activities Committee files reveal records of affiliation with or participation in Communist, Communist-front, or subversive organizations on the part of these officials of the N.A.A.C.P.: the President, the Chairman of the Board, the "Honorary Chairman," 11 Vice Presidents, the Treasurer, 28 Directors. The Chairman of the National Legal Committee, the Executive Secretary, the Special Counsel, the Assistant Special Counsel, the Southeast Regional Secretary, the West Coast Secretary, the Director of the Washington Bureau, the Director of Public Relations and two Field Secretaries.

The fact that the leadership of the N.A.A.C.P. is dominated by people with Communist-front records is not surprising when we discover that the racial aims of the Communist Party in America are identical with the aims of the N.A.A.C.P. Those aims being complete integration of the negro in all life's activities with the white.

Here is an insight into how deeply

these "leaders of integration" have been involved in the Communists' work:

Channing H. Tobias, mulatto, Board Chairman of the N.A.A.C.P., has a record of at least 50 Communist-front and subversive organizations. W. E. B. DuBois, the "Honorary Chairman," has a record of at least 72 Communist-front and subversive organizations.

Thurgood Marshall, the Special Counsel, the negro lawyer responsible for the NAACP's court attacks upon segregation in public schools, has been a member of the Executive Board of the Communist-front National Lawyers Guild, which the Un-American Activities Committee described as "the foremost legal bulwark of the Communist Party, its front organizations and controlled unions." Since its inception, states the Un-American Activities Committee, the National Lawyers Guild "has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents." Marshall also is listed as a member of the National Committee of the Communist front International Juridical Association which has actively defended Communists and consistently followed the Communist Party line. Marshall recently spoke in Birmingham to NAACP'ers and their white cohorts.

Ruby Hurley, Southeast Regional Secretary, whose offices are located in Birmingham, is listed as having a record of two citations.

Such, briefly, is the leadership of the NAACP; an organization that has spread its cancerous growth over the nation. It, along with other organizations of like ilk, have succeeded in reinterpreting our form of government to fit the world plan of the Communists. They have, in fact, succeeded in gaining sufficient influence and control in the Federal Government to use all its power in attacking the white people of this nation.

Evidence of the behind-the-scenes power is the amazing record of the NAACP before the Supreme Court. In presenting 23 cases before that body of leftists, the NAACP has won 26 of them; a record that no other organization in history can even attempt to match.

Though the NAACP boasts that its purpose is to further the negro people, it follows the basic philosophy of atheistic Communism; for instead of working among the negro people, teaching them responsibility, which every nation must have among its citizens in order to remain free; or working for the improvement of morals and respect for the order of civilization, without which Christianity is torn asunder; the NAACP is using the irresponsibility of the negro, and all the negroes' shortcomings to tear at the fabric of freedom, by bloc vote; to pound at the foundation of Christian morals with animism; to rip asunder the restraint and ideals of Christianity and lead our children downward on the path of degradation and eventual mongrelization from which there is no return.

This is the plan of the Communists. The mongrel has never, in all history, risen to throw off dictatorship... that the Communist knows well... and the mongrel he must have, to remain forever in control.

Today, there are over 40 chapters of the NAACP in Alabama alone. They are on our doorstep... and they demand our children.

To date, we have had hidden from us the truth. The "free press," having

(Continued on Page Five)



THE PICTURE you see above is obviously designed to tell a story . . . the story of integration. The friendliness, the warmth, the human feeling expressed in the picture cannot be denied.

Ghostly in the shadows stands the real story behind the picture . . . the mongrel . . . for surely, he must follow the monstrous plan termed "integration." The mongrel, product of man's degradation, a tool of the Communist.

The South is the home of the Anglo-Saxon, the standard bearer of Christianity over the centuries. The Anglo-Saxon is noted for his humanitarianism, his devotion to moral duty.

How . . . if we wished to use the Anglo-Saxon to destroy himself, and with him, freedom . . . Christianity . . . moral law . . . would we inveigle him to use that strong impulse in his self-destruction?

The answer is graphically illustrated in the picture above; a masterpiece in the master art of propaganda; a beautiful work that carries the Communist inspired and maneuvered movement of integration and mongrelization, to the heart.

Directly below the picture, you will notice the name, Channing H. Tobias; he is a negro, Chairman of the Board of the NAACP . . . the National Association for the Advancement of Colored People. The NAACP is a Communist front dominated organization.

Channing Tobias has a record of affiliation with at least fifty Communist front and subversive organizations. Yet, with this notorious record, Senator Sparkman of Alabama was instrumental in clearing Tobias for an appointment to the delegation of the United States of America to the United Nations.

Now we find an article by the same Tobias in the publication with the picture . . . and given front page space, being represented to the reader as a respected and noted authority. Why?

In his article Tobias informs us that we are being afforded the glorious opportunity "to cast aside ancient racial prejudices and to acknowledge the essential equality of humankind as affirmed by both science and religion."

In light of anthropological facts, history, and the teachings of the Bible, this statement is, to be most kind, ludicrous.

Tobias, with tired repetition, plays the threadbare theme of how and why we should accept the Communist scheme of racial integration in order to make a favorable impression on the Russian Communists.

This question comes immediately to mind: is the future and welfare of this nation, which depends on racial separateness for its very existence and its freedom, more important . . . or should we sacrifice our children on the "equality

cult" altar of mongrelization to please the anti-Christ Communists?

Tobias tortuously climbs to the peak of assinity when he states "the South cannot hold back history or sidetrack the processes of democracy."

We intend to do neither. We of the South prefer to maintain constitutional government and live the way God intended . . . in harmony . . . and segregated. We intend to remain free of the dictatorial hand of world Communism and its "oneness" in race.

The publication bearing the picture, is distributed in Birmingham, and indeed all over the South. The organization HADASSAH has approximately a thousand members in Birmingham, Alabama, alone, with countless thousands over the South and nation.

The stated aim of HADASSAH is to aid the "health and well being of the children of Israel."

We do not argue with that aim . . . in fact, we are heartily in favor of aid to the health and well being of children everywhere.

But why not leave our white and colored children in the South alone? Why take up the cudgel of integration and attempt to beat our children into degraded mongrelization?

The listing of such activities as the organization and magazine we have mentioned is important to the working man and woman of Alabama and the South. For the members of such organization are usually people of means and influence. Their influence is felt politically, socially and financially upon the people of the South.

We must remain true to our cause . . . we must print the truth. For though the truth exposes powerful men and organizations . . . power that is formidable . . . we have faith that the backbone of the great Anglo-Saxon South, the worker, upon knowing the truth, will rise as one man to stand with us upon the rock of truth . . . and say to them that demand our little boys and girls . . . "You shall not have them . . . villify us if you will, vent your power upon our heads . . . blacken our characters . . . and tear at our material possessions . . . but our children are our hopes . . . our dreams . . . our faith that Christianity, morality and freedom shall live."

THAT WE MAY KNOW

(Continued from Page Four)

pledged itself to reveal truth, so that people may remain free, has not, strangely, fulfilled that pledge.

Why has not the *Birmingham News* given us the facts? Or the *Atlanta Constitution* or *Atlanta Journal*, or dozens upon dozens more of the representatives of the "free press"? Why? Of whom are they afraid?

We realize that frightened men will not long remain free men . . . neither will the uninformed.

We must have the truth, so that all may know, and fulfill their duty to their children, their country and their God.

FACTS ON WHITE SUPREMACY: Dr.

Arnold J. Toynbee, the greatest living historian, notes that White people have contributed and built 21 civilizations; the Mongolians, 3; the Malaysians, 2; and the American Indians, 4; Concludes Toynbee: "The black races alone have not contributed TO ANY CIVILIZATION, as yet." (Emphasis WANS).

General Nathan Bedford Forrest

(Continued from Page One)

across a ford on Big Wills Creek outside Gadsden, Alabama. He captured Straight's army outside Rome, Georgia, by deploying his forces so as to appear greater in number. The Yankee prisoners so outnumbered his own men, that Forrest was forced to press civilians into service to guard them until they could be paroled.

At the great battle of Chickamauga, he not only guarded the right flank of Bragg's army, but also deployed part of the, dismounted, as infantry, with the horses held ready. After the victory at Chickamauga, he was very displeased by the failure of Bragg to follow up and destroy the enemy. He bluntly made his feelings known to Bragg, and even made a raid on the Yankee army with his own small force.

With 4000 men, he was shifted to enemy territory in west and central Tennessee. He equipped his men, as usual, by raiding Yankee supply depots, never asking for supplies from the Confederate Ordnance.

In February, 1864, he routed General Smith at Okatona, Mississippi, then swept northward through Tennessee to the Ohio river, all in enemy hands, capturing Fort Pillow, Union City and other posts, with their garrisons.

In June, 1864, he defeated General Sturgis at Brices Crossroads, Mississippi. Sturgis had fifteen thousand men . . . Forrest four thousand.

General A. J. Smith was sent to defeat Forrest, but was himself defeated at Harrisburg, near Tupelo, Mississippi, and retreated.

General Washburn, in charge of the entire Memphis area, sallied forth to dispose of Forrest, and while Washburn wandered around the countryside in futile search, Forrest and his men made a sixty-hour ride to Memphis. Using only half his force, he invaded the city at 2 A.M. and the Yankee high command fled in their nightclothes. General Smith was forced to rush to Memphis to guard the city, and meantime, Forrest played havoc with the Federal communications; tearing up the railroads and capturing supply depots in Tennessee and crowning his exploits with the capture of six million dollars worth of federal supplies and a gunboat fleet at Johnsonville.

In February, 1865, he was promoted to Lt. General. His brilliant delaying tactics in the sad retreat from Nashville added to his fame.

During his career, he captured approximately thirty-one thousand prisoners. Wounded twice, he had twenty-eight horses shot from under him. He never met his match in battle.

After the war, he headed a movement to repel the vulturous pickings of the Carpetbagger and to overthrow the rapacious rule of the black. He was a leader among those who saved the white race in its darkest hour in America.

Though his health was broken, having spent his strength in those long years of fighting, he never ceased that fight, until the end came. Nathan Bedford Forrest died October 29, 1877, faithful until death to the people and the cause he loved so devotedly.

Though his military genius was unlearned from books, his tactics are studied around the globe. Both Generals Patton and Romel of World War II were ardent students of the Wizard of the Saddle.



THE WHITE GIRL . . . the negro boy: this is the type publicity that the NAACP distributes to its members, demonstrating their real aim in intermarriage of the races.

The accompanying picture taken in Missouri at an integrated school does not reveal the story behind the integration move in that school.

First, all the negroes wanted was a "chance to learn" in the white school. Then, attaining this, the next demand by the NAACP agitators was that negroes be invited to the school dances. This done, the negroes demanded that white girls dance with them, and when several refused, these girls were hauled before the school principal and "given a talking to" regarding their "prejudice."

At one high school, the dances became so fraught with knives, obscenity and vulgarity that chaperones lost complete control of the activities. Most white parents withdrew their children from school dances, and instead, let them hold all white dances at a private club. But they were left alone for only one dance session. At the next dance,

negroes stood at the door, demanding to be let into the private.

How far will the white man run?

Already, in order to gain or maintain certain material benefits, white parents are browbeating their children, lying to them . . . betraying them . . . into fraternization with the negro. The white girl in the picture is an example.

Must our children sacrifice their bodies, souls . . . and their freedom to appease the Communists and mongrelizers . . . because their parents are too weak and too cowardly to accept their responsibility to their children? This picture is mute testimony to our generations most damnable and shameful disgrace.

WASHINGTON, D.C. — More than half of 44 cities with over 200,000 population showed an alarming increase in venereal disease the first six months of this year, reports the American Social Hygiene Association.



IN THE ABOVE PICTURE are the three U.S. Representatives in the House of Congress.

On the left is William Dawson. His Chicago district is composed of the infamous Fifth Police District, known throughout the world because it has the highest crime rate per capita known to man. A district where no white woman dares walk the street, even in the daytime. He has been a known associate of racketeers.

In the center is negro Adam Clayton Powell, Representative from New York. He has a Communist-front record. He is the recent drinking companion and confidante of Governor Folsom.

On the right, is negro Congressman Diggs, a freshman from Detroit. His first act upon assuming office was to demand federal troops for Mississippi, and the denial of Mississippi Representatives their seats in Congress.

These three men are plotting, with a bloc of reported one hundred and fifty Congressmen, a move to put through a stringent "civil rights" program aimed at establishing negro supremacy in the South.

Write your Congressman and Senator and ask him what plans he has made, (if any) to vigorously fight this latest planned attack upon our children.



Helen Canfield. Pack of wealthy Chicago North Shore background was estranged from family when she wed poet-newspaperman Frank Marshall Davis in 1948. Couple lives in Honolulu now, has two children. She met Davis while taking class in jazz music from him in downtown labor school, still gets financial annuity from family estate.

THIS PICTURE is one of a hundred and fifty printed in thirty five negro publications over a short period of time. The pictures all portrayed the intermarriage of the negro and white, with the great predominance of emphasis upon the negro man and white woman.

Clearly, the propaganda being pushed upon the negro, is intermarriage, the real aim of the integrationists and the Communists.

Forthright Solution

A short time ago, several men, including this editor, visited Dean Adams at his office of admissions at the University of Alabama. These men were the representatives of the Councils in North Alabama, and several interested labor organizations. We came away from that conference, with hope only; no assurances that the two negroes would not be admitted to the University.

A short time later, the newspapers carried the story that one of the negro girls had been admitted as a student.

The day before Autherine Lucy, negro, was advised of her admittance, Governor Jim Folsom visited the office of Dean Adams. Folsom was fresh from his conference with negro communist-fronter Congressman Adam Clayton Powell of New York, when he visited the University.

The connivance and the betrayal is clear. What to do?

Only two courses of action remain open. One, that of violence, solves nothing, but rather adds fuel to the fire. The other

course of action is the only feasible thing to do for those who wish, not to evade, but to force and settle this issue.

We know that we have the laws to maintain segregation. We need no more laws, evasive or otherwise. We do need, however, someone to back up these laws, to see that they are enforced.

The Constitution of the State of Alabama states that there shall be segregation; segregation in schools, on buses and trains, in public recreational facilities. We want that law enforced.

Jim Folsom has broken his oath to uphold our Constitution. Although we have no recall law in Alabama, we do have an impeachment law.

We, of the Citizens Councils, should immediately, this moment, begin our petitions demanding the State Legislature to impeach Jim Folsom for his broken oath, and demanding a state election for a man who will firmly and unequivocally enforce segregation in this state. In the Governor's chair, we must have a man who is unfraid of the communist-fronters, the NAACP'ers, who does not cater to the left wing press, nor to the leftists in control of the Democratic or Republican parties . . . a man who is devoted simply to our children, our God, and our country.

We have an impeachment law. That law is on the books to be used . . . used to boot cut just such the type Governor we now have in Montgomery.

Let us, as people, not let politicians, and those weak-at-heart and lacking in intestinal fortitude discourage us from our purpose and our goal.

Impeachment is now called for. Impeachment is necessary for the protection of our children . . . and in the end . . . protection of our country. Impeachment is the courageous means, not the evasiveness that is being preached by politicians.

We must rip, by the roots, the cause of our trouble. We must settle that trouble now.

We need an Alabama Un-American Activities Committee set up in our legislature. Why have not our Legislators already done this to rid us of the NAACP crowd, and the mass of communist-fronter dominated organizations in our state?

We need a forthright stand taken by our so-called leaders in this state, that states once and for all time; **THERE SHALL BE NO INTEGRATION, ANYWHERE, WITHIN THE BOUNDARIES OF THE STATE OF ALABAMA.**

The people must do this . . . **LET'S GET BUSY.**

THE COUNCILS ON THE MARCH

Shortly after the Supreme Court decision in 1954, several men met in North Central Mississippi and began a movement which they called, the White Citizens' Councils. Robert B. Patterson was named Executive Secretary of the State Councils.

Each Council formed had local autonomy, governing itself . . . with one aim in mind, the maintenance of segregation, the fight against the integrationists.

Since that time, Mississippi has formed over 260 Councils over the state. Councils have sprung up in several states.

Over a year ago, the Black Belt of South Alabama began to organize Citizens' Councils. In towns like Marion, Greensboro and Selma, people came and banded together, pledging themselves to maintain segregation. South Alabama has today seven Citizens Councils, each a strong bulwark against the integrationists.

On November 12, 1955, a meeting was held in Tarrant City, suburb of Birmingham, with 17 men present. With Ace Carter presiding, a council was formed, electing



Whitley and Englehardt

John H. Whitley, Tarrant druggist as Chairman, Curry E. Bibb, Printer, as Vice-Chairman; and Earl W. Bailey, Railroad Clerk, as Secretary-Treasurer.

A North Alabama Citizens Council Office was planned, with Ace Carter elected Executive Secretary. A group of public-spirited ladies joined together in working toward organizing the Council.

At the first public rally, held at Tarrant's City Hall, over five hundred people were in attendance to hear Judge Hugh Locke and Ace Carter on the speaker's stand. A large number of people were signed that night as members of the Tarrant City Council.

A second rally was staged in Tarrant on November 19th, as Judge Locke and Mr. Carter appeared before a packed house. And again, on January 7th, 1956, a public meeting at the Tarrant Recreation Center heard the featured speaker, State Senator Sam Englehardt, as he disclosed news on the Montgomery bus boycott, and discussed Council activity in South Alabama.

The Tarrant Council, now numbering over half a hundred strong, held a closed meeting on January 21, at which time permanent officers were elected.

The result of those elections reflected the confidence of the people in the leadership, as all temporary officers were con-

firmed for permanent office for a term of one year.

As we go to press, a public rally is planned at Tarrant City for the night of February 4th. The speakers are Judge Hugh Locke and Ace Carter, Executive Secretary of the North Alabama Councils.

Tarrant City has now a strong Council for its community, a source of truth and information for the people in the segregation fight.



Hagen

son, Railway Trainman as Secretary-Treasurer. Mr. Johnson, accepted his position for a short time only, however, because of other pressing duties. Upon his resignation, Mr. Harry A. Burgess accepted the temporary office of Secretary-Treasurer.

On January 16, a public rally held at the Cascade Plunge ballroom was attended by approximately two thousand people, with hundreds turned away for lack of room. The huge rally was a tribute to the trojan work of many people

in arranging and promoting it. The audience heard State Senator Walter C. Givhan and Ace Carter. On the speakers stand, including the officers of the Councils, were such distinguished guests as Irving Fullington, head of the Birmingham Federation of Teachers, who are to be congratulated for withdrawing from the National Federation, because of the integration policy of that national body; Mr. Emmet C. Calhoun, Sec.-Treas. of the Birmingham Typographical Union, No. 104, which Local has courageously protested to its international Headquarters, the use of their national publication, "Labor's Daily" for the promotion of pro-Communist, anti-white and anti-home rule propaganda and also has adopted a resolution condemning the use of negro police in Birmingham and commending the City Commissioners for their stand to date on that issue General Walter "Crack" Hanna, Distinguished former Commander of Alabama's National Guard, who conducted the Phenix City clean-up. Memberships obtained ran well into the hundreds.

On January 26, a business meeting of the East Birmingham Citizens Council was held, at which time, a constitution was adopted, and all officers were confirmed by election to permanent position for one



Dixon

On December 12, 1955, a small group met in East Birmingham. With Ace Carter, presiding, this group of people founded the Citizens Council of East Birmingham, electing Mr. Ted Hagen, as Chairman, Mr. M. F. Dixon, Railway Clerk, as vice-chairman, and Mr. C. B. Johnson,

year. The East Birmingham Citizens Council is now strong, and functioning with good leadership. Its next public meeting is scheduled at the Cascade Plunge Ballroom for February 16, with a business meeting for members only on Feb. 23.

On December 6, 1955, 26 men met at the home of George White. The result of the meeting was the formation of a Citizens Council of Central Park. With Ace Carter presiding, George White was elected temporary Chairman, J. P. Callahan, Vice-Chairman, and W. E. Brock, Secretary-Treasurer. A second meeting held on December 16, formed a board of directors, with 31 men present.

On January 27 a public rally was held at the Central Park Community House. An estimated 200 people were turned away from the meeting, for lack of space. This successful rally, again, was a tribute to the hard, behind-the-scenes work of unselfish and devoted men and women.

A packed house heard State Senator Sam Englehardt and Ace Carter deliver the speeches of the evening. Several hundred memberships were obtained. Central Park Citizens Council plans its business meeting for February 10. As an organization, it is solidly established with firm and responsible leadership, an attribute to its community, and a pillar of strength for the protection of that community's children.

As we begin publication of this magazine, Councils are planned in Bessemer, in Oneonta, in Fultondale, and other communities over North Alabama.

If you, as a citizen, desire a Council in your community, simply contact the North Alabama Exec. Sec., Ace Carter by phone at 7-2596 or write him: P.O. Box 61, Birmingham, Alabama. You will be given full assistance. As you will notice by the officers of Councils already listed, your occupation or economic status is of no consequence. You need only to wish to fight for segregation in a group of your fellowmen from your community.

The proceeds obtained through sales of THE SOUTHERNER, is to establish within two weeks, a permanent office in Birmingham, of the North Alabama Citizens Council where our work can be correlated and carried on in an orderly manner; from which EVERY Council member may obtain the necessary information and facts to aid him and his, in fighting for his children. The SOUTHERNER at this time is a monthly publication, but we hope soon, to make it a bi-monthly, for the additional service it can render each member.

THE SOUTHERNER

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The SOUTHERNER

Vol. I

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No. 2

NEWS OF THE CITIZENS' COUNCIL



JOSEPH WHEELER was born in Georgia of two great pioneering families who traced their ancestry in America to the year 1640 and then to England where the records show a knight or two and a trace of even higher nobility. His Grandfather was General William Hull of Revolutionary War fame. Based on this foundation of ancestry that was so common in America, he took the physical qualities nature endowed him with and put the spirit of fortitude, loyalty, integrity and ingenuity in-bred by 6,000 years of Anglo-Saxon heritage and made an instrument of war called "Fighting Joe Wheeler."

"Fighting Joe Wheeler" had many admirable traits. He was a true Christian, trusting in God and nightly communing with Him. He was always aware of the gravity of his country's plight and his every action and thought was answering the call of duty. The simplest need of his country was to be answered by his immediate and unreserved attempt at accomplishment, for if he failed, who would try again.

In the rising spiral of the Confederacy, many hot-headed jumped in from the first, some waited to follow the crowd, and others recognized the implications and with plan and forethought made their actions deliberate and without the wild emotion of the moment or rising pressure from the crowd, quietly placed themselves, without reservation on the side of the South. As the fortunes of the Confederacy waned, the hot-headed jumpers were the first to leave, with them went the crowd followers, leaving the men of deliberation to accept the responsibility for the deeds of the Confederacy. General Wheeler set his course of action and when Georgia seceded from the Union he immediately gave up his commission in the Union Army for service in the Confederate Army. Of those noted few who followed the course to the end Wheeler was counted and was on the same ship transporting President Davis from Georgia to a prison camp at Fort Delaware.

"Fighting Joe Wheeler" gained his first notice when he led the 19th Alabama in a wild charge that dislodged a very stubborn salient and gave victory for the day to the Confederacy. Wheeler

(Continued on Page Five)

The Southerner

The Southerner is known. His place of origin is instinctively thought of as being the South of the United States of America. No other section in any land has earned for its inhabitants the meaning that is embodied in the term "Southerner."



Ace Carter
Editor

Through his veins flow the fire, the initiative, the stalwartness of the Anglo Saxon. Proof of his enviable reputation is the attack upon him. From such, has been coined the words "red neck," and "wool hatter," . . . "cracker," and "hill billy." He has accepted the words, rather than fought them . . . accepted them for what they are: For "red neck," takes mind of the toil beneath

God's Sun and with His good earth, of that he feels no shame; the "wool hat" has been his way, with little money, of wearing something "special" to God's house on Sunday morning: The "cracker" he adopts as his calling card of delicate cocksureness; and if "hillbilly" he be, then he exults in the high whine of the fiddle's bow that calls up the sound of the fierce Scot blood that sounded the bagpipe of battle and lamented in the ballads of yore.

The Southerner is proud. Proud of his race. Proud that he bends his knee but to God; proud of his independence. He is the powerful core of these United States that spell doom to those of dictatorial mind. And his pride is sunk deeply in the traditions built for him by his fathers and mothers of the Southland, The Southern woman that protected that race in a prostrate and vulture ridden Reconstruction when lesser women of a lesser breed would have yielded into the easiest path of degradation.

The Southerner's tradition is marked high on the walls in the hall of battle. From his past, Jeb Stuart led the most fierce cavalry charges known to man . . . John Mosby's daring has never before or since been approached. The hell for leather fighting of the men of Lee, of Jackson, of Forrest, of Early and Hood, of Johnson and Wheeler were these same "red necks" that inspired Rudyard Kipling to write that there in the Southland lived the greatest fightingbreed of man in the

world. The Southerner proved worthy of those words. Odds meant little or nothing . . . and in the end, he snatched victory from defeat by starvation, through the sheer will of his devotion to cause and strength of sinew and heart.

The odds today mount steadily against the Southerner's philosophy of race and passion for freedom against his moral standard and devotion to Christianity. The enemy has been allowed to mount his odds, we believe, because the Southerner has not been allowed to read the facts and gain the truth . . . and so determine his aim. His spirit has grown rusty in the corner; his attitude grown

more irresponsible through guidance of a "free press," that no longer is free . . . afraid to print the truth . . . with mercenary abandon using vicious propaganda to change the character and principles of the Southerner.

This . . . we cannot bear. That so proud a race sink into the toils of atheistic mongrelization . . . carrying with it the hope of Christianity . . . for lack of the facts . . . for want of the truth.

We, in choosing THE SOUTHERNER for the title of this publication, do so with sincere prayer in our hearts that we shall have the strength to match the standards and character of its namesake.

We are pledged to print the truth, regardless of the powerful men or organizations that truth touches.

In full faith that the Southern will, when informed, again, take his rightful position, not in defensive evasiveness . . . but in full thundering charge . . . we begin this publication.

And as the working man of the South once more turns his hard hand to the saving of a race and freedom . . . we will count it a blessing and an honor to be numbered among him. To be a member of his ranks . . . a brother of his blood . . . there can be no honor greater . . . no reward richer.

THE EDITORS



Jesse Mabry
Associate Editor



THE DEFEATIST FEELING among many Southerners regarding integration . . . that it is "coming anyway," is, in a large measure the conviction that the integration gains, or the pushing that is coming about for integration, is a natural happening . . . that it is, in some befuddled way, evolution, or "progress" . . . that it is just happening because time marches on.

One might question; were it possible, the dead race of Portuguese, as to the "progress" they were subjected to a few centuries ago, or the dead-never-to-rise-again Romans . . . and many others, as they integrated and mongrelized with the colored.

No, it is not progress, and it doesn't just happen. Integration is and must be planned.

Pictured at the left is Henry P. Johnson, head of the Birmingham News-owned WABT-TV and WAPI Radio, in his capacity as Chairman of the "Interracial Committee" of the Jefferson County Coordinating Council of Social Forces supported by the local Community Chest in Birmingham. With Mr. Johnson is negro Paul Jones, secretary. Below is the "Interracial Committee" as they met in a downtown church in Birmingham.

The Interracial Committee planned the Race Relations Institute held at Birmingham-Southern College. This session featured racial intermixture both on the speakers' stand and in the audience. "Race . . . as," obviously meant to this group, "integration" . . . such are labels attached and used.

To the audience, composed of many college students, such "distinguished" speakers were presented as negro F. D. Patterson, whose solution to better race re-

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AN EDUCATIONAL INSTITUTE ON RACE RELATIONS

Sponsored By: The Interracial Committee of The Jefferson County Coordinating Council and the following Institutions of Higher Learning of Alabama.

Alabama A & M College; Alabama College; Alabama Polytechnic Institute; Alabama State College for Negroes; Birmingham-Southern College; Florence State Teachers College; Jacksonville State Teachers College; Livingston State Teachers College; Miles College; Payne College; Spring Hill College; Stillman College; Talladega College; Tuskegee Institute; Troy State Teachers College; University of Alabama.

ASSOCIATE SPONSORS: Alabama Council on Human Relations; Alabama

Federation of Women's Clubs 3rd Dist.; Alabama Gas Corporation; Alabama State Federation of Labor; Alpha Kappa Alpha Sorority; Alpha Phi Alpha Fraternity; Altrusa Club; American Association of Social Workers, Alabama Chapter; American Association of University Women; Bessemer Industrial Union Council, CIO; Bessemer Junior Service League; Birmingham-Southern College.

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The Defeatist Feeling . . .

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lations was, of course, integration. Nobody was informed that the "distinguished" negro speaker had been a member of the now defunct communist front organization, "The Southern Conference for Human Welfare" . . . or that he had been a Chairman of the advisory board of the notoriously subversive organization, "The Southern Negro Youth Congress." Such is propaganda manipulated, with those of communist-front records, spewing their line as "authorities" on race . . . and recommending, naturally, integration. Not only recommending, but stating that it is inevitable . . . that it is "progress."

Such groundwork has been laid over a long period of years to condition the public's mind . . . that integration is "inevitable" . . . that it is "progress;" while in truth, it is a planned machination, carried on quietly from behind the scenes, with the front Notice, in this article, the list of sponsors and associate sponsors of the "Race Relations" Institute. Among these sponsors, you will find the University of Alabama . . . setting itself up for integration by the communist-fronter dominated NAACP.

One of the members of the Interracial Committee of the JCCSF is Arthur Shores, NAACP attorney . . . his participation on that committee should be evidence enough of its intent . . . integration of the negro with the white; and yet, the U. of Alabama cooperates with a committee member by Shores in putting on an interracial propaganda show . . . then, later, is the object of an integration drive, court handled by that same Shores.

This is no paradox . . . but a simple formula . . . sell-out from the "top"; as the people of Alabama are set-up for the integration drive by the very people who later pretend to oppose . . . in a conciliatory way, the force of integration.

Alabama has been selected as the battleground for integration. As such, the psychology of the people of this state is a facto rite to be played upon by the ideologists of integration.

The white people have become so accustomed to attack, that we have become defensive. When the Autherine Lucy move was made, turmoil virtually reached the explosion point . . . until the negro girl was excluded from the University.

Then Folsom, undoubtedly working upon orders, made his move; first to set up the "bi-racial" committee . . . packing it, not with ministers . . . but with newsmen . . . so as to play down and suppress the planned drives of the future . . . second, he announced a stern policy of backing up the next integration stab with force . . . then, the integration movement on the University of Alabama was allowed to drop . . . relaxing the white people of the state.

Now we are supposed to sit in such relaxed and relieved position until again we are attacked. We should change our position immediately from this long practiced defensiveness and take up the role of offensive movement . . . to attack the forces behind integration.

Let us not be played as a musical instrument at the hands of traitors . . . we must re-learn the lesson taught us by our forefathers . . . only those who fight to win . . . who attack the enemy . . . who never let up . . . who fight and fight . . . and fight . . . shall win. Let's take the offensive now, for the first time in twenty-five years . . . and chase the mongrelizers from our land.

THE DEMAGOGIC ATTACK by some of Montgomery's politicians, self-styled "leaders" of segregation, that the North Alabama Citizens' Councils are "anti-Semitic" because they include in their requirements for membership a proviso for the belief in the divinity of Jesus Christ, is an utterly fantastic and hate-hongering charge.

However, such an attack, coming at this time, points up a fact vital to every Citizens Council member who demands a showdown with the integrationists and their backers now . . . who is sick at heart at the evasiveness and dodging of just such political "leaders" of the past twenty-five years. That vital fact is this: Politicians are subject to pressure . . . being so, every movement they head up, gradually becomes a watered down version of its original intention, because they, the politicians, fear the threat of pressure exerted upon them by various groups.

Today, when one says, "I am an American, for America," he is sneered at as a "Nationalist crackpot," and attacked as a "reactionary mossback," by the communist and their leftist friends of the press . . . hence, "Americanism" has reached a watered down version of compromise.

To state that one is a "Christian, and I stand for Christ," is to invite attack by the same crowd as "Anti-Semitic" and "narrow," and so the stand for Christ has reached the watered down version of Christianity . . . in a compromise, to please the communist and their leftist friends. In this way, they cut the heart from the American Anglo-Saxon . . . he is not allowed to stand up for his principles, for his beliefs . . . he must "compromise."

The politician has welcomed this compromise position we have allowed ourselves to be bullied into . . . for it allows him to take no direct stand and be counted . . . he can play all groups, as he compromises America down the road toward loss of freedom and race.

The Citizens Councils are our last chance, here in America, to save our children from mongrelization, degradation, atheism and communistic dictatorship.

We are in this desperate position because, for the past twenty-five years, we have allowed the politicians to "handle" us . . . to offer us evasive bills that "allow" us to dodge the leftist attacks, and so keep them in their secure position in office, without having to stand up and fight the powerful leftist forces.

Our solution must be, to keep the Council movement in the hands of the people . . . to prevent politicians and their front men from heading up our movement . . . to force an accounting now . . . to serve notice, that we are not playing for peace in our time . . . that we will positively evade the issue no longer . . . that we will fight it out for our children, rather than pass the fight to them.

The so-called "Association of Alabama Citizens Councils" is an office in Montgomery, set up at a hasty meeting of politicians who proclaimed themselves as the "State" heads of the Citizens Council movement. Although the North Alabama Office of Citizens Councils, numbering over fifty councils, asked that the people of each Council be allowed to vote and send delegates to participate in putting up a State office, that request was denied.

Why do the politicians feel that the Councils must be under their "leadership?" What do they fear of the working men who head the individual Councils? Are they afraid that the people, if allowed to control their own movement, will assert themselves . . . will demand a fight with the forces of integration . . . rather than

exasiveness? Do they fear the day compromise is slipping away from the . . . that there is short time left squeeze a little more political chicanery before the bell tolls the end of our race? What do they fear of "uncontrolled" white men and women? If we are to win, the day of the politician must be past . . . we can no longer accept his "leadership."

From their office in Montgomery, come the "Charter" and "Constitution" on their version of "Citizens Council," and in those words, one searches in vain for even the word, "segregation." Such is their compromise philosophy extended . . . such is their "leadership."

Deny Jesus Christ in our movement! Never. Not to satisfy one single politician . . . nor one leftist or communist.

And to the newspaper columnist mouthpiece of the politicians who pompously demand that this "Christ business" be cut out of our movement . . . we must remind him that he lives and breathes through the grace of Jesus Christ . . . and that if this "Christ business" as he puts it, is cut out . . . then the people of Christ must go with it, as must the principles and teachings . . . leaving a hollow shell of compromise to the anti-Christ, atheistic, communistic forces behind integration.

We shall not be bridled into compromise any longer. Speaking for the people of the Councils, we hereby serve notice that we shall take our stand firmly to fight for segregation and our race, to stand up for Jesus, our rock of strength and comfort.

Then let the weak fall by the wayside . . . the compromisers howling sound their flaccid mutterings . . . and the cowards hide in their chosen corners.

We are weary of their "leadership," disgusted with their cowardize. We intend to fight.

An Educational Institute . . .

(Continued from Page Three)

Birmingham Classroom Teachers Association; Birmingham Council of Negro Women; Birmingham Health and Negro TB Association; Birmingham Industrial Union Council, CIO; Birmingham News; Birmingham Sunday School Council; Canterbury Mountain Brooke Methodist Church; Church of the Advent; City Federation of Colored Women's Club; Council of Jewish Women; Delta Sigma Theta Sorority; Ensley Baptist Church; Fairfield Board of Education; Fairfield Voters League; First Christian Church; First Congregational Church; Girl Scouts of Jefferson County; Holy Family Hospital; Independent Presbyterian Church; Jefferson County Board of Education; Jefferson County Education Association; Jewish Community Center; McCoy Memorial Methodist Church; Methodist Board of City Missions; National Conference of Christians and Jews; Pilgrim Congregational Church; Social Hygiene and Mental Health Association; Social Workers Club of Jefferson County; St. Luke's Episcopal Church; St. Mark's Episcopal Church; St. Paul's Methodist Church; Temple Beth-El; Temple Emanu-El; Unitarian Church; United Church Women of Birmingham; United Mine Workers of America, District 20; United Mine Workers of America, Welfare and Retirement Fund, Area Medical Office; Vestavia Hills Methodist Church; YMCA, Eighteenth Street Branch; YWCA, Birmingham, Alabama; YWCA, Eighth Avenue Branch; Zeta Phi Beta Sorority.

NOTE: Associate Sponsors as of March 31, 1955.

Birmingham-Southern College Campus
800 Eighth Avenue, West
March 31-April 1, 1955.

MUSICAL TREATMENT



Citizens Councils observers attended a "Rock and Roll" Concert held on a Sunday afternoon in Birmingham's Municipal Auditorium. The "Concert" was attended by a packed throng of over five thousand teen-agers . . . white teen-agers. The center of their attraction was a negro band and negro singers.

The wildly cheering throng of white children, with girls in the distinct majority, applauded, screamed, swooned and beat time to the heavy throb set by the negroes.

The sensuous negro music, timed to the jungle beat, was accompanied by words shocking in their filthiness. The uninitiated listener feels a physical and soul-quaking blow as the utter beast is brought to the surface; as the vulgarity of the meaning slaps home to the heart.

The words of the negro "singers" are unprintable. The motions of the male negro "musicians" unspeakable. The entire moral structure of man, of Christianity, of spirituality in Holy marriage . . . of all that the white man has built through his devotion to God; all this, was crumbled and snatched away, as the white girls and boys were tuned to the level of the animal.

As the sweating blacks lulled their heavy beat, the white children's conversation flowed around the auditorium, replete with the coarse negro phrases; rolling the words easily from their lips; the teen-agers were white, but if one closed his eyes . . . the negroid conversations would convince him otherwise.

The program's end was the scene of a frantic, screaming dash by the white girls into the dressing room of the male negro "star," demanding his autograph and picture. Their pleas to the black were only half satisfied, as there seemed to be a shortage of pictures of their idol, and the "lucky" ones clutched his picture close to their breasts in a protective and loving gesture, as they fought their way out of the crowd.

To any white man or woman who retains an ounce of the responsibility of the white race, the scene would be revolting to his decency and disgusting to his sight and hearing. Yet a teacher of at least one Birmingham High School, Phillips, announced that she would award any student five "merit" points if that student attended the "Rock and Roll" concert to act as usher.

What has happened to the responsibility supposedly present in our so-called "leaders?"

To drive the white to the level of the

negro in order to bring about the integration of the races, is the prime goal of the communist. And in the driving, to destroy the moral fabric, to obliterate Christianity, home and marriage, responsibility, and in truth the soul of man. That is the terrifying battle that rages today, as the war for minds and bodies is waged by the communist.

Walter White, late negro executive secretary of the communist-fronter dominated NAACP stated that "Our music (rock and roll-bop) is a great race leveller . . . a tremendous instrument for bringing about a common ground for the integration of the white and colored youth." And as the degradation of communism leads the white toward the status of the negro, he loses his responsibility and his standards that have allowed him in the past to remain a free man, a creator of free governments to be a servant, not a master of man.

Turn on your radio and listen to the rock and roll death song of America and the white race. It is there; put there by those who care little for our race, but rather who hate the white man for standing alone between the communist and world domination.

Where are the parents of those teen-agers? Are they responsible white people? Do they care?

Why do the city commissioners open the auditorium to a debacle fit only for the consumption of a lower animal? Where is the leadership? Where is the standard?

We of the Citizens Councils must take our place firmly, in every town and hamlet where this is being promoted . . .

Surely, the white man cannot sink so low toward damnation as to allow the barker of his daughters and sons into animal mongrelization and the darkness of shackled filth.

If we have become so irresponsible, then we deserve no better, and God will allot us our just deserts. But the children do not deserve the fruits of our cowardice. The children must have a change at freedom and decency, of pride in race, and security in Christ.

JOSEPH WHEELER

(Continued from Page One)

later immortalized this outfit who lost over one-third of their members in the charge by describing them as "butternut-clad farmers equally oblivious to fear and discipline — horrible examples of soldiers and excellent fighters." However, in spite of the qualities that make great fighting machines,

bravery, gallantry and superhuman endeavor the Army of Tennessee, of which Wheeler was made General of the Calvary, was destined to surrender to Sherman April 26, 1865, without having a single campaign victory as a credit. This army carried an ambitious plan for invasion of the North as far as Ohio before it was stopped and driven back to Chattanooga, Atlanta, Charleston, and ultimate surrender at Durham, N.C.

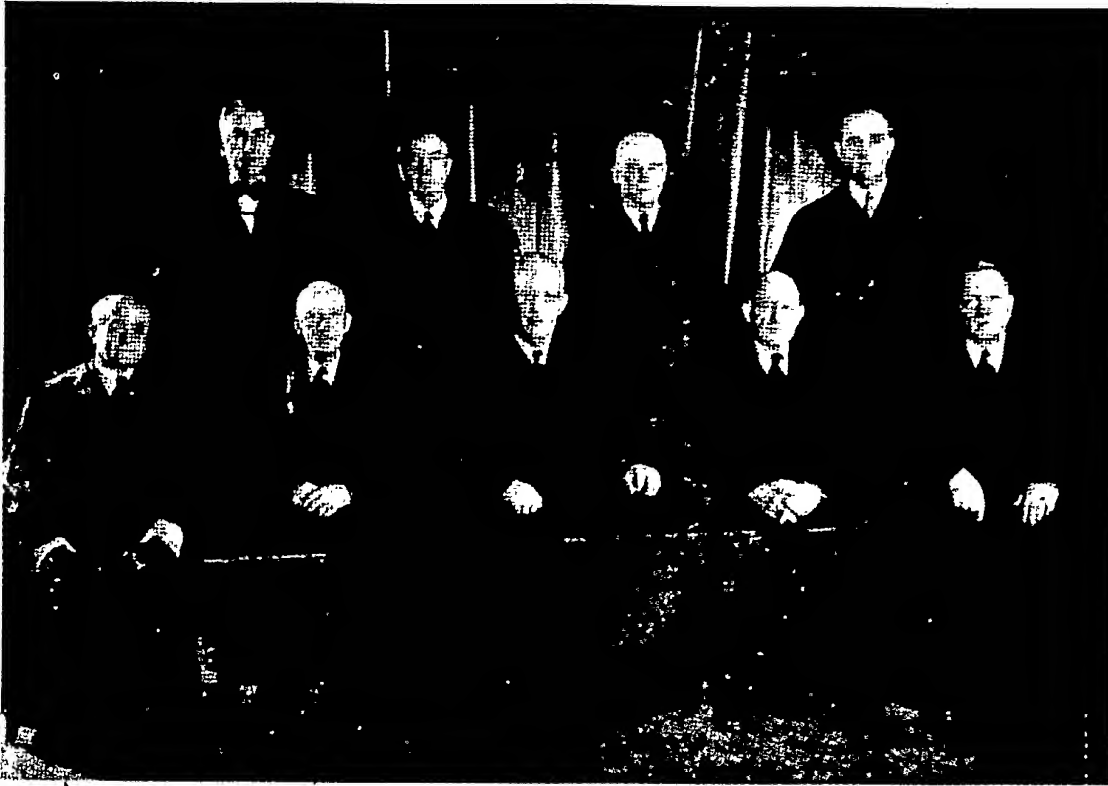
Wheeler performed his greatest services in rear guard actions which never embittered him nor made him callous to the miseries of others. This type of action has been compared to that of an undertaker — misery and degradation as the order of business — stragglers devoid of their manhood and at times even their civilization and humanity which caused justice to be performed on the spot. At all times a small group of calvary standing between a victorious army and the remains of a defeated army trying to get away so it may live to fight again. Wheeler performed all of these jobs well, without falter or complaint.

As the Confederacy began to crack, the hysterical fixed their wrath on Wheeler who had performed dirty jobs which gained many enemies and very few friends and relieved him of command of his Calvary. General Wheeler exhibited the spirit of his loyalty when he told the relieving General, "certainly, General, I will receive your orders with pleasure."

Wheeler did surrender with the Army of Tennessee. He joined President Davis who had left Richmond and was trying to get to Texas where he planned on continuing the war. Davis prevailed upon Wheeler to get some volunteers and rendezvous with him at Yorkville, South Carolina. Wheeler got 600 volunteers to follow President Davis who had moved the rendezvous point to Washington, Georgia. As Wheeler approached Washington, he was notified that Davis had left with a detachment of Federal troops chasing him and had ordered Wheeler to meet him in Florida. In the race that followed, with Wheeler trying to get to Davis's rescue before the Yankees, the latter won out and President Davis and his party were captured at Irvinville, Georgia, on May 10, 1865. Wheeler headed West but was captured while asleep in a cornfield two days later.

After his release from prison, Wheeler took his fate in stride and tried to rebuild the South. He became a Congressman from Alabama and later a General in the Spanish-American war.

General "Fighting Joe Wheeler's" contribution to history was far greater than statistics and grammar can describe. The army with which he fought and the cause for which he gambled all was defeated in 1865. He was on hand to see a broken and disorganized people face defeat and humility at the hands of a vengeful nation during reconstruction. He was there to see great men crumble and a great nation destroyed. He was also there to see these same people grit their teeth and raise themselves from the dust to again take their position as a proud and free people. General Wheeler exemplified the spirit of the South. His was the selfless example of complete loyalty to principle under all conditions, of submissive devotion to duty regardless of personal hazards, and of fighting courage that was limited only by death. The physical effects of General Wheeler died in 1906 but "Fighting Joe Wheeler" as a natural quality will be found in Southerners for a hundred generations for it is that quality which distinguishes us as "SOUTHERNERS."



Above is the example of America's plight today . . . a Supreme Court of "Justices" . . . none of whom has ever been a Judge in his entire life. Politicians all, they symbolize the use of our free government and its laws, of the dignity and respect built by great men of the past, to twist and warp . . . to misuse and connive, in their drive of force upon these United States a centralized government of dictatorial power.

Thomas Jefferson warned of the possibility that some day such men might be packed onto the Supreme Court of the United States . . . and that by their twistings, would have within their power to mold a government, not of free men, but of dictatorship.

Such has come to pass.

Felix Frankfurter, born in Austria, has long been a mover behind the leftist and red-fringe in Washington, D. C. He taught Alger Hiss, the traitor, at Harvard, and inserted Hiss into the State Department. Recent history proves the hand of Hiss involved in the notorious selling of free men and women to the Communists in Europe at the Yalta Conference with Stalin. Frankfurter was instrumental in placing the traitor, espionage agent Kovel-sky, alias Harry Dexter White, in the treasury department. Frankfurter's manipulations behind the scenes in Washington has resulted in the saturation, to a large degree, of governmental agencies, of the lunatic leftists of communist taint. Frankfurter, confident in his power over our government, insolently violated every precedent of our Supreme Court, and respect for the United States, when he, a Supreme Court Justice, testified in defense of his traitor-friend Alger Hiss at Hiss' trial.

"Justice" Reed also testified in defense of Hiss; while "Justice" Hugo Black pock-

eted one thousand dollars, given to him by the Southern Conference for Human Welfare . . . labeled a Communist-front, subversive organization by the Justice Department. The Commie-front group stated that they gave the money to Black in appreciation for his "work." What type or manner of "work" would an organization officially designated as a communist-front, with proven ties to the Comintern, be so appreciative of? Certainly not work in the interest of a free United States.

"Justice" Tom Clark refused to honor a subpoena issued him by the Senate Security sub-committee, which asked that he answer questions to the members of that sub-committee as to the communist and gangster activities that went on in his department while he was Attorney-General of the United States of America. Why is "Justice" Clark afraid to answer the questions of the representatives of the people of the United States?

We might ask "Justice" Douglas, fanatical leftist and Washington play-boy, why over a period of years, he has taken the sum for promotion of Red China, demanding the Chinese Communists be admitted into the U.N. Douglas has used the office of Justice of the Supreme Court of the United States to preen himself on the speakers stand at one time or another, of virtually every leftist, pink-tinged organization in Washington.

Disrespect for the Supreme Court of the United States? Who could be more disrespectful than they? Disrespect for law? Who could more epitomize disrespect for the United States system of free government, of government by law and not by men, than they?

These are the men who decided with one sweep of their pen, with one lift of their finger, to integrate, mongrelize and

destroy a proud race of white men. In so daringly committing themselves, they lifted, revealingly, the last veil to their true identity. The Communist thirsts for mongrelization, and pants for the death of the white man in the process of blood fusion with the negro; for the white man is the creator and maintainer of free government for free men . . . without him . . . freedom will exist no more in this world.

The "authorities" the Supreme Court "Justices" quote as the basis for their integration edict, read like a list of who's who in the Communist-front organizations in this country. We shall list their names and records in the next issue of *The Southerner*.

And they move, stealthily upon our Constitution and our freedom, our race and our heritage; and though our children might cry, still we nod lazily and stupidly at our post-of-guard . . . until perhaps that day, very close now, when men shall weep at the blasphemy come true; at the nightmare that is real; at the children that are lost in the abyss of mongrelization.

If the soul of man be damned to torment, then ours of this generation will be so destined; as we have lapsed into dul-lards of comfort, tinkled our shallowness of thought and principle in a giggling, imbecilic crescendo of modish degradation . . . and willed that our children be united in mongrel blood with the negroid race.

The time allotted us now does not allow for indecision. Leave the weak to fumble incoherently in their weakness; push aside the coward with his pleas of "circumvention" and dodging tactic; for only the strong on spirit and passionists of freedom and race will win.

THE COUNCILS ON THE MARCH

Since the last issue of *The Southerner*, organizers from the North Alabama Citizens Council office in Birmingham have been kept on the move at a driving pace, in order to meet the tremendous demand from cities and towns all over the state that they help organize councils in their communities. As many as six organizational teams a night have left the Birmingham offices to go to cities as far as a hundred miles apart to help the people in those locations set up their own council. To date The North Alabama Citizens Council is made up of over forty individual councils scattered from one state line to the other.

We are indeed proud, and humbly thankful, that we are forced to allow more space in this issue for the reports on new councils and for the prospects that lie ahead. We sincerely believe that the council move is on the march throughout this state and that if the power of control of the councils is left in the hands of the people and not in the hands of politicians or men who say they are for segregation but will allow themselves to be "bought off," then we will defeat the forces of integration for all time.

We know that each council which adopts a North Alabama constitution is assured that the power of their council shall forevermore rest in the hands of the members of that council, and not in the hands of one man or group of men. For under the North Alabama constitution, the chairman of each individual council, no matter how large or how small, is automatically a member of the board of directors of the North Alabama Citizens Council. And that board of directors is the governing body. No person from "higher up" can give them orders or buy them off because they simply formulate the plans and policy of the council movement. Those plans and policies then have to be taken, by each of those chairmen, back to his council floor to be voted upon by the members. Whatever the vote of the members is, that has to be the vote of the chairman. He cannot change his vote. He is bound by the vote of his council members. When policy has been decided upon in this manner, then the board of directors instructs the Executive Secretary of North Alabama (office now held by Ace Carter), to carry out that policy. Thus the Executive Secretary has absolutely no authority and holds no power whatsoever. He can only do what the board of directors instructs him to do, and they in turn can only do what the members of their councils tell them to do. In this way all the power of the council movement is left in the hands of the people, where it should be, and no one person or group can get control.

So, for each council that has been formed under this system has voted to send one dollar per member per year to the North Alabama Council office for the operational expense of that office. Realizing that the office expense would be fairly heavy with long-distance phone calls having to be made most every day to contact new council groups and to keep in touch with the ones already formed, they have voted to supply the money for those expenses in this manner in order to keep the big money from buying into control.

When each council votes to send their dollar per member to the North Alabama office, then their chairman, as a member of the board of the North Alabama Coun-

cil has an opportunity to serve on the finance committee which authorizes the spending of that money. The finance committee is elected by and from the members of the board of directors. They elect a man from that finance committee to be secretary-treasurer. No one but the members of that finance committee may authorize expenditure of the council funds. The Executive Secretary cannot spend one penny nor can he authorize the spending of one penny of that money. Membership on the finance committee may rotate from one board meeting to the next, so as to give the chairman of each council the chance to have an equal voice on that committee at one time or another. The books of the secretary-treasurer of that finance committee are open at all times for inspection by any member in good standing of the North Alabama Citizens Council. This is the best means that could be thought of for keeping the power and money in the hands of the people and thus far it has been operating with the wholehearted approval and cooperation of every member of every council with whom we have talked.

A lot of praise is due the men who leave their families behind almost every night and go to whatever section of the state that requests information on the council movement and decides to have these men assist them in forming a council for their local area. All these men have jobs that require at least eight hours a day from them and yet each night they are ready to go wherever they may be called upon to help. But to attempt to praise these men or the scores of other men and women who give so much of their time and energy, would be to take away some of the pride they have and the reward they receive for doing this work. For their real reward is the satisfaction of knowing that with each new council that is formed the forces of the communists and the integrationists have been set back another step and the preservation of our white race is being assured.

Anyone who can spare some of their time to work in the office or with an organizing team is invited to call Ace Carter at the office . . . 54-2295.

Here's a review of the work of the North Alabama office in the last four weeks in setting up new councils in the state. An organizational meeting was held in Anniston on Thursday, February 16, at the YMCA. About fifty men heard Ace Carter, North Alabama executive secretary, explain the council movement, and then voted to form their council and elect temporary officers. Elected temporary chairman was W. H. Keown, appliance dealer, vice chairman; W. L. Chandler, secretary, Joe Adams, and Claude Nelson as treasurer. A rally was held Saturday, February 25, at the V.F.W. hall where a capacity crowd heard Ace Carter as the principal speaker. Their second and biggest rally was held Saturday, March 3rd, at the Anniston City Auditorium with "Bull" Connor and Ace Carter as the speakers. The council in Anniston promises to be one of the largest and most effective groups in the state. Offices are maintained in the Radio Building, Fourteenth and Noble streets, and anyone desiring to join or to obtain information about the Anniston council is invited to come by at any time.

Monday night, February 20th, was the first meeting of the Homewood Citizens Council. Mr. F. M. Jessup from the Bir-

mingham office was the speaker for the evening and temporary officers were elected with Mr. Walter S. Houseal as chairman. Their first open meeting was held in the Homewood City Hall Friday, March 2, and Mr. Houseal reports quite a number of memberships were accepted.

After an organizational meeting in the YMCA, Bessemer held a giant rally in the Bessemer High School auditorium on Thursday night, February 23, with an estimated 1,000 persons in attendance. Ace Carter was the speaker for the evening with Mr. C. L. Cox, temporary chairman, presiding. Others holding temporary office in the Bessemer council are Mr. Littleton, vice chairman; Mr. E. J. Nicholson, secretary-treasurer.

Fairfield Highlands had their meeting on Tuesday, February 21, at the Civitan Club. Ace Carter spoke at their first public rally on March 6 to a capacity crowd with Mr. George Hydrick, temporary chairman, presiding. Other officers: Alton A. Dennis, vice chairman; T. H. Killian, secretary; W. H. DeShazo, treasurer.

Alabaster set up their council on Monday, February 20, with Jesse Mabry, Bill Miller, and Otto Pulse as the organizers. Temporary officers are: T. M. Allen, Chairman; C. B. Sides, vice chairman; C. P. Walker, secretary; and Rual Stark, Treasurer.

The citizens council of Blount County was organized on the 6th of February with about 60 men present to hear Ace Carter explain the council movement. Mr. James C. Quinn was elected temporary chairman, S. E. Hubbard, vice chairman; J. W. Sherrer, secretary, and Arvil Horsley, treasurer. On Monday, March 2, over 1200 people attended their first public rally. Doug Carter made a brief talk on the purpose of the Citizens Council, followed by an address by Admiral John G. Crommelin, USN Ret., who has announced for the U. S. Senate seat from Alabama now held by Lister Hill. A native of Wetumpka, Ala., Admiral Crommelin is a veteran of 31 years of brilliant service in the United States Navy. The combat record of his men in the Pacific in World War II has never been surpassed and the introduction of the now famous "patch pattern" of combat flying by Admiral Crommelin, while serving as Captain of the carrier U. S. S. Saipan, has been accredited by many military leaders as having saved untold thousands of American lives and contributing greatly to the victory that was ours against the Japanese. A strong segregationist, Admiral Crommelin vowed to wage violent battle against the forces behind the communist encroachment upon our rights as free men and to again restore to the people of Alabama the leadership of principle, instead of politics, which they so richly deserve and yet for so long have been denied.

The Pleasant Grove Citizens Council was organized on Feb. 22, with the following elected as temporary officers: John Shoemaker, chairman; Ralph Winn, vice chairman; Bill Vice, secretary, and Bobby Bruce, treasurer. Their first rally was held Thursday, March 8, in the Community House, and since that time the officers report membership to be steadily increasing.

The Brighton community joined the North Alabama Citizens Council by electing Mr. Nelson Tinker, chairman; J. A. Hankins, vice chairman; Gerald Davis, (Continued on Page Eight)

THE COUNCILS ON THE MARCH

(Continued from Page Seven)

secretary, and R. C. Smith as treasurer on Feb. 13 at the City Hall. Mr. Tinker reports their first rally was a big success and plans are under way for another one in the near future.

One of the largest and most active councils in the state was organized on the night of February 8 at Calera, Ala. Temporary officers elected were: L. E. Cline, Chairman; Dr. John Gates, vice chairman; C. R. Flemming, secretary; K. E. King, Treasurer. On Friday night, February 24, their first public rally was held in the national guard armory with an estimated crowd of 1,000.

An organizational meeting was held in Columbiana on Friday night, February 17, at the Court House. Temporary officers are: Bill Rabren, chairman; G. B. Rasco, vice chairman; Coye Stone, secretary, and Mr. Francis Lenard, treasurer.

A very active Citizens council is in operation in Oxford and memberships are expected to be counted in the thousands in the immediate future. The council is being directed by these temporary officers: L. S. Wilson, chairman; Horace Roberts, vice chairman; Durward White, secretary; Howard E. Polk, treasurer. Their first rally was held in City Hall Monday night, March 3.

The three communities of Fultondale, Gardendale and Mount Olive have combined to form one council to meet alternately in the three sections. A meeting was held on Wednesday night, February 15, with these temporary officers being elected: James Arwood, chairman; Walter Shook, vice chairman; Arlin Brown, secretary, and William Compton, treasurer.

Probably the council with the largest potential membership was organized on the night of February 16 in Gadsden. It was decided to name the council The Etowah County Citizens Council in order to take in a larger portion of the people in that area. Plans for their first open public rally are now being made and should be announced within the next few weeks. Acting as temporary officers in the council are: Bert JoJones, chairman; Cleo Brown, vice chairman; Bob Thrasher, secretary, and Bob Stewart, treasurer.

The Hueytown council has been organized with temporary officers: Chairman, J. H. Snyder; vice chairman, Russell O. Gordon; secretary, H. L. Williams; treasurer, G. P. Godwin. Their first public rally was a big success, as Ace Carter spoke to an estimated 1200 people. Permanent committees are now being set up within the council to assure every member work to do.

Morgan and Greenwood communities have formed a combined council in order to take in more people in that area and have elected the following temporary officers: W. R. Ling, chairman; Tom May Jr., vice chairman; Earl Tate, secretary, and H. I. Green, treasurer.

Otto Pulse, Jesse Mabry and Leslie Holcomb were the organizers from the Birmingham office to go to Jemison on the night of February 9 to set up the council there. Since that time they have held two very successful rallies with Eugene "Bull" Connor of Birmingham speaking at the first, and Otto Pulse and Admiral Crommelin at the second. The temporary officers deserve a lot of credit for making both rallies a success. Mr. Carl Raegner as chairman, Mr. Bob Green, vice chairman, and Mr. James Harrell, secretary-treasurer, have done a tremendous job getting the council under way.

Jesse Mabry and Ralph Cooper helped the folks in McCalla get started with their council on Wednesday, February 22. Tem-

porary officers elected were: W. H. Fancher, chairman; Paul Vines, vice chairman; W. K. Ethridge, Jr., secretary, and John W. Tomason, treasurer.

The following men are temporary officers in the Leeds citizens council which was organized on Sunday, February 19, at the Elks Club: L. A. Whitfield, Jr., chairman; L. E. Schmitt, vice chairman; Leon Stewart, secretary-treasurer. Their first public rally is being planned for the night of March 17.

McDonald's Chapel Council held their first public rally in the Ensley Park Community House on Saturday, March 3. Mr. George White, chairman of Central Park Council, made a talk on the council work to date, and Mr. Bob Winters was the principal speaker.

Mr. Winters is also chairman of the newly formed Roebuck council. Officers in McDonald's Chapel are: Coyle R. Helms, chairman; Melvin Vines, vice chairman; James Capps, secretary, and C. H. Blackwell, treasurer.

The Midfield council has had a very successful rally and have now elected permanent officers. Mr. H. C. Prantle is chairman, J. D. Howle is vice chairman; J. D. Gentry, secretary, and Guy H. Bruce is treasurer. Bull Connor spoke at their rally, which was held in the Central Park Community House on Feb. 23, with a capacity crowd in attendance. The success of the Midfield council is due in great part to Mr. W. E. Neal and Mr. Neal Hemphill, who had served as temporary chairman and vice chairman. Both of them had to decline nominations that they be elected to permanent posts, due to commitments which they felt would limit their service to the council.

The McNeil community organized a council on Thursday, March 1, at the community house. Plans are now under way for their first rally. Temporary officers are: A. H. Elmore, chairman; D. V. Huett, vice chairman, and A. B. Weaver, secretary-treasurer.

The first public rally of the Minor Heights Citizens Council was held on February 18 with Ace Carter speaking to a full house in the Ensley Park Community House. Serving as temporary officers are: J. H. Nichols, chairman; W. L. Hand, vice chairman; W. B. Turner, secretary, and N. W. Phillips, treasurer.

Temporary officers in the North Highlands Council, which is now planning their first rally, are: A. W. Smith, chairman; Willard Mason, vice chairman; Jesse Edwards, secretary; and W. L. Sloggett, treasurer.

The first public rally of the Crumly's Chapel Council was held on Friday, March 2, with Mr. Otto Pulse the principal speaker. Activities to date have been declared a tremendous success by the temporary officers: A. W. Varnon, chairman; Roy Rochester, vice chairman; R. E. Hill, secretary, and Richard Grimes, treasurer.

Mr. Leslie Holcomb made a talk on the council purpose to the residents of Corner District and they immediately set up their council, with the following elected to serve as temporary officers: William E. McLeroy, chairman; Sam M. Bankston, vice chairman, and G. C. Fikes Jr., secretary-treasurer. Their first rally was March 5, with a good crowd in attendance.

The Northside-Fountain Heights council was organized on February 11 with the following temporary officers elected: Carl Richardson, chairman; Louie C. Curry, vice chairman; Kenneth Brandenburg, secretary, and S. J. Scott, treasurer. Their first rally was held at the V.F.W. hall downtown on February 25 with a large crowd on hand. Plans are being made for another one in the near future.

On Thursday, March 1, Leslie Holcomb made a talk to the folks in Pratt City and now they have an active council under way. Temporary officers are: W. C. Quinn, chairman; C. M. Johnson, vice chairman; S. S. Mayhew, secretary, and T. E. Stokes, treasurer.

The temporary officers of the Sayre council have been elected and they have set their first public rally on Saturday, March 17. Jonnie Banes is the chairman, L. L. Lauderdale is vice chairman; H. H. Lauderdale is secretary, and Mr. L. Hollis is the treasurer.

Jack Grantham and Sam Reynolds were the organizers who assisted the people of Vincent in setting up their council on Saturday, February 25. Nearly 100 people joined that night with the following being elected as temporary officers: E. L. Lanceford, chairman; Clyde M. Wyatt, vice chairman; Jimmie Gorman, secretary, and Elvin Green, treasurer. Their first public rally is now being planned. Grantham and Reynolds also went to Westover on the night of March 2, and a council was formed there. Officers are: Clarence Belew, chairman; D. A. Derham, vice chairman; Bryan Moore, secretary, and George Egger, treasurer. A committee is now planning for the time and place of their first rally.

On Monday night, February 13, another council with a large potential membership was set up in Tuscaloosa by Messrs. McBride, Allbritton, Mabry, and Pulse, from the Birmingham office. Elected to serve temporarily as officers were: L. E. Wilson, chairman; J. C. Hall, vice chairman; L. A. Wade, secretary, and H. B. Peel, treasurer. Plans are under way for a mammoth rally in Tuscaloosa in the near future.

On Wednesday night, February 22, the city hall in Warrior, Ala., was filled to overflowing as Ace Carter spoke of the need for a council. Mr. L. A. Bowers was elected temporary chairman; Mr. Byrne, vice chairman, and Mr. James E. Lynch is the secretary-treasurer. A big rally is planned for the immediate future.

Mr. McBride, Edwards, Holcomb, Doug Carter, and Jesse Mabry were in Pell City on Monday night, February 27, to explain the council work to an estimated 250 men at the V.F.W. hall. A very strong organization was formed that night and a huge rally is planned within the next two weeks. Temporary officers are: J. T. Rich, chairman; A. D. Moore, vice chairman; J. L. Harmon, secretary, and Robert H. Hardwick, treasurer.

A big council has been formed in Ashville with an expected membership to be in the thousands. One rally has already been held on February 27 with Mr. Otto Pulse as the principal speaker and another one is planned for March 8, with "Bull" Connor the main speaker. Officers are: Ray Wyatt, chairman; John Crow, vice chairman; R. C. Farmer, secretary, and W. W. Wyatt, treasurer.

There are a number of other councils that have already been set up but as of press time we do not have the complete information on them. These, and all other new councils will be listed in the next issue of *The Southerner*.

THE SOUTHERNER

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EXHIBIT 111

N. Y. HERALD TRIBUNE
April 19, 1956

ALL INFORMATION CONTAINED

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DATE 12-28-2010 BY 68324 UCBAJ/DK/SBS

VIRGINIANS ON GUARD!

NOW DAMN ALL race-mixers

the stink: ROOSE, HARRY & IKE

GOD BLESS JEFF/ JAX/ & JOHN ADAMS

also ABE

LOATHE CARPET-BAG

DESPISE scalawag

HATE mongrelizer

(pink punks, flat-chested liars, huns, scum, fools, self-layers, poodle dogs, hot-eyed socialists, Fabians, scum, million top of the medal etc, "verization" of news, liars for hire, the press-gang, generate liberals crying for the faction of putrefaction, complaining the same, be blacker and more, SOCIAL-DEMOCRATS, new dealers, said sent: "Better go, the out or yr/ grandchild son will be you...")

JAIL NAACP, alien, UNCLEAN, UNCHRISTIAN
BLAST irreverent, ungodly LEADERS

HANG 9 SUPREME COURT SWINE
(this year Domine '56)

BANISH LIARS

Destroy REDS (ALL muscovite savages,
rooseveltian dupes)

EXPOSE BERIA'S "psycho-politics"

DEATH TO USURERS,

GOD BLESS
THE
REPUBLIC

PROTECT THE CONSTITUTION
GEO DOCK

NOW demand: Unlimited State Constitutional
Convention in Virginia

FACE IS
HISTORY HONOR, PRIDE, FIGHT **SAVE THE WHITE**

1. No person should be entered in public payrolls who is an employee of or who is controlled by any organization in control of forces existing outside this state; and any such person now on the payrolls shall be removed therefrom (within 3 months).

2. Remove from the public payrolls every appointed State and local official and employee who is in any wise connected with the National Association for the Advancement of Colored People, the Anti-Defamation League, NAACP, the American Jewish Committee, the NAACP Educational and Legal Defense Fund, the Leadership Conference on Civil Rights, the National Community Relations Advisory Council, the Southern Conference for Human Welfare, the National Urban League, the Communist Party, Communist fellow-traveler or front organizations, or with any of their associated, affiliated or subsidiary organizations or with any similar private organization (other than churches and political parties) which advocates integration.

3. Purge all educational institutions and all libraries or educational institutions which are owned or exclusively controlled by the State or by any political or business or local public body of the library of all books, literature and propaganda which advocate integration, or any material inspired by the NAACP program for the destruction of American life and our Southern heritage.

4. Establish at State level, an independent commission of State government which may employ secret special agents concerning integration and related matters and is empowered to prepare and give out information consistent with the long established ideals, heritages, traditions and way of life of the State.

5. Establish (even if necessary to amend the State Constitution) a permanent, separate committee of the legislature with power of subpoena to sit at any time or place within the State and hold hearings concerning integration and any other activities in the State which may or do adversely affect the above-mentioned ideals,

Section 1. The following shall be added:

1. No person shall be a qualified elector of the State unless he shall have resided in the State for not less than five years, in the county for not less than four years, and in the precinct for not less than two years, next preceding the date on which he offers to qualify. Revise the State Constitution after the 1st.

2. Prohibit all extra-curricular activities in all educational institutions owned or exclusively controlled by the State or any political subdivision or public body of the State.

3. No person shall be a qualified, registered elector and a holder of any office or position or employment in or in connection with any educational institution owned or exclusively controlled by the State or any political subdivision or public body of the State.

4. No person shall be a qualified, registered elector and a holder of any office or position or employment in or in connection with any educational institution owned or exclusively controlled by the State or any political subdivision or public body of the State.

5. No person shall be a qualified, registered elector and a holder of any office or position or employment in or in connection with any educational institution owned or exclusively controlled by the State or any political subdivision or public body of the State.

6. No person shall be a qualified, registered elector and a holder of any office or position or employment in or in connection with any educational institution owned or exclusively controlled by the State or any political subdivision or public body of the State, as a condition to qualifying for or holding such office or position, to disclose the names of all private organizations (other than churches and political parties) with which he is in anywise connected.

7. Provide that the attorney general of the State shall be ex officio, Bond Commissioner of the State, and that no bonds, notes, or securities shall be issued and no contracts, agreements, or assurances shall be entered into with the State.

Government, by the State or any political subdivision or public body of the State without the prior approval of said bond commissioners.

13. Prohibit the appropriation from time to time, to the Legislature of the State, the State or any political subdivision (other than churches and political parties) of any State monies to advocate integration.

14. Prohibit the use by any assembly of persons (other than State or local public officials or employees in their capacities as such, or students enrolled in educational institutions owned or exclusively controlled by the State or any political subdivision or public body of the State) or by any private organization or the faculty of any educational institution owned or exclusively controlled by the State or any political subdivision or public body thereof, except for regularly scheduled school activities and ceremonies.

15. Prohibit the establishment of any so-called "extension" of the University of the State of North Carolina, because it is perfectly apparent that no sooner than it is established than it will have to become very extensively integrated or else die.

16. Expressly and specifically prohibit the State or any political subdivision or public body thereof from agreeing with the Federal Government, as a condition of receiving any Federal assistance, to comply with any rules, regulations, orders, policies or procedures issued by any official of the Executive Branch of the Federal Government.

17. Prohibit the introduction into or continuance in any educational institution owned or exclusively controlled by the State or by any political subdivision or other public body thereof, of any literature or propaganda directly or indirectly suggesting or advocating "world government" or a "World State", or which is issued by UNESCO, or the United World Federalists, the Atlantic Union Committee, or similar organizations.

18. Prohibit the introduction into or maintenance in any educational institution of any person who is very controlled by the State or any political subdivision of the State, or any literature or propaganda issued by the National Association for the Advancement of Colored People, the Anti-Defamation League, the American Jewish Committee, the NAACP Educational and Legal Defense Fund, the Leadership Conference on Civil Rights, the National Community Relations Council, the American Jewish Congress, the Fund for the Republic, the National Council, the Southern Conference for Human Welfare, the National Urban League, the Communist Party, Communist fellow-traveller or front organizations, or by an affiliate, subsidiary or associate thereof or by any person who is in contact with similar aims and purposes respecting integration. Subdivide, if deemed necessary, and sell (without necessity for public advertisement and bidding), or donate, to locally organized, appropriate private institutions, and State-owned public parks which are threatened with integration. Enact appropriate State laws for this purpose.

19. Expressly prohibit any so-called "local option" election by any locality in the State to permit integration in such locality in any educational institutions owned or exclusively controlled by the State or any political subdivision or public body of the State.

20. In affirming on the school decisions of May 17, 1954, and May 31, 1955, of the United States Supreme Court, Justice John J. Parker of the Fourth Circuit Court of Appeals, speaking for that Court in July, 1955, in the case of Griffin v. County School Board, Federal Supplement 776, stated:

It is important that we point out exactly what the Supreme Court has decided and what it has not decided in this case. It has not decided that the federal courts are to take over and regulate the public schools of the states. It has not decided that the states must mix persons

of different races in the schools or must require them to attend schools or must deprive them of the right of choosing the schools they attend. What it has decided, and what it has decided that the State may not deny to any person on account of race the right to attend any school that it maintains. Thus, under the decision of the Supreme Court, the state may not do anything or interfere with the schools which it maintains are open to children of all races, no violation of the Constitution is involved even though the children of different races voluntarily attend different schools, as they attend different churches. Nothing in the Constitution or in the decision of the Supreme Court takes away from the people freedom to choose the schools they attend. The Constitution in other words, does not require intermixture, it merely forbids discrimination. It does not forbid such segregation as occurs as the result of voluntary action. It merely forbids the use of governmental power to enforce segregation. The Fourteenth Amendment is a limitation upon the exercise of power by the state or state agencies, not a limitation upon the freedom of individuals."

Accordingly, the term "voluntarily segregated school" as used herein means a public school which is open to all white or all colored and is so composed not by governmental action, but by the State or any political subdivision or individual or individuals, or any private person. The State or any political subdivision or individual or individuals, or any private person is so composed because of the voluntary action of the school board, or his own free will and record, in choosing to organize that school.

28. The State Constitution should be completely revised on all matters relating to education, and the only fair way to go about this is to call an unlimited State Constitutional Convention, since there must, of necessity, be many interlocking provisions. In this connection, it should be

remembered that a State Constitution is NOT A GRANT OF POWER BUT IS A LIMITATION UPON THE EXERCISE OF OTHER POWERS AND POWERS SO THAT AS WITH THE STATE IT IS CONCERNED. Keeping this in mind, we submit that the following limitations among others, should be expressly set forth in the State Constitution, with appropriate references of language, no effort being made here to set them forth with precise, technical, legalistic accuracy:

- (1) Neither the State nor any political subdivision or public body thereof may maintain any public school except so long as such school is a voluntarily segregated school.
- (2) Public funds for educational purposes may be expended for public schools or public school facilities only so long as such schools or facilities are voluntarily segregated schools or facilities.
- (3) Public funds shall not be raised or used by the State or any political subdivision or public body thereof and no laws shall be passed, to provide for, establish, operate or maintain any integrated public school or integrated public school facilities.
- (4) Neither the State nor any political subdivision or public body thereof shall pass any law, rule, regulation, order or instruction providing for the compulsory attendance of children of school age.
- (5) Public funds shall not be raised or used by the State or any political subdivision or public body thereof to pay the salary, compensation or expenses of any person to instruct in a public school other than a voluntarily segregated public school.
- (6) Public funds shall not be raised or used by the State or any political subdivision or public body thereof to pay the salary, compensation or expenses of any white person to instruct or in any other use employed in any public school composed of colored persons, or for any colored

person to instruct or be otherwise employed in any public school composed of white persons, or of white and colored persons, to instruct or be otherwise employed in the same public school.

- (7) Laws shall be enacted under which public funds raised for educational purposes may be used to make cash grants, in advance or by reimbursement, directly to, but only to, parents, guardians or other persons in lawful custody of children of school age residing in the State, to send such children to nonsectarian private schools selected solely by the parent, guardian or other person in lawful custody of the children.
- (8) Public funds shall not be raised or used by the State or any political subdivision or public body thereof to support or maintain any religious activity or institution or any sectarian school.
- (9) No person other than a qualified, duly registered elector and domiciliary of the State may hold any position or employment in or in connection with any educational institution owned or exclusively controlled by the State or by any political subdivision or public body of the State.
- (10) No person other than a domiciliary of the State may be a student at any educational institution owned or exclusively controlled by the State or by any political subdivision or public body of the State.
- (11) Nothing in this Constitution shall be construed as creating or recognizing any right to education or limiting a public expense.
- (12) No contract, agreement or assurance shall be entered into or made by the State or by any political subdivision or public body thereof with the United States or with any agency, instrumentality or official of the United States unless such contract, agreement or assurance is in accordance with the express provisions of State Law.
- (13) No appropriation, loan or grant of public funds shall be made by

the State or any political subdivision or public body of the State
to any educational institution not owned or exclusively controlled
by the State or a political subdivision or public body of the State.

(14) No law shall be passed, and no public funds shall be raised or used
by the State or any political subdivision or public body of the State
for co-education in any educational institution owned or exclusively
controlled by the State or any political subdivision or public body
of the State.

(15) No activity of any educational institution which is owned or exclu-
sively controlled by the State or any political subdivision or public
body of the State shall be conducted in any church or religious
institution.

(16) No law shall be passed permitting the State or any political sub-
division or public body of the State to exercise the right of eminent
domain to take private property for any public housing, slum clearance
or urban renewal project.

(17) Funds shall be provided for all great public objects (school construc-
tion, parks, water power, etc.) not by means of loans, but by issuing
non-interest-bearing State bonds, or without using ready money. In
other words, the irresponsible printing of bank notes without creating
new values means inflation. However, an issue of non-interest-bearing
bonds by the State cannot produce inflation as new values are at the
same time created. The fact that today great economic enterprises
cannot be set on foot without recourse to loans is sheer lunacy. The
United States Constitution, Article I, Section 8, Paragraph 5, says:
"The Congress shall have the power to coin money and regulate the value
thereof, and of foreign coin." It does not say the Congress

...the power to coin money and to issue and circulation
...the State for its own use. A complete exchange
...the State in any right produces the most beneficial
...the State.

It must be clear to anyone that a complete exchange
...the State in any right produces the most beneficial
...the State.

...the State in any right produces the most beneficial
...the State.

...the State in any right produces the most beneficial
...the State.

...the State in any right produces the most beneficial
...the State.

...the State in any right produces the most beneficial
...the State.

...the State in any right produces the most beneficial
...the State.

a millstone around its neck. And that is not so costly as selling issues

bonds, thus creating "dead" principal capital which does not

it makes no difference whether the new money is raised

money or by new bonds. (The community is not interested in the source

because the loan is only that the new money is not a gift to the community

(business), which naturally makes itself primarily secure

prices, and takes the profits. Thus it is not the source of the

are the result of the development of the community, and the

are indifferent as to repeatedly that the community is not

permanent maladjustments. The people are not interested in the

current and interests, and thus, again a part of the community

is converted to the interest of the financiers.

It is the duty of all men of good-will to secure the

the source does not fall into the hands of the financiers

plaything for transport anything (bankers, financiers, business

national money manipulators, financiers of every kind, and

above all, usurers.) (Money is a fixed charge on the community

to production or the possibilities of a community, and the

sovereignty of money shall rest exclusively with the State, and the

State shall be a responsible representative of the community

calling for the abolition of the domination of money in the

demand that all State money shall be a liability of the State

by the State, and no liability of the community, and no

of the "money" money.

(13) The State Constitution shall be revised so that the State

revenue and expenditure shall be under the control of the

the State, and the State shall be a responsible representative of the

and the State shall be a responsible representative of the

Virginia shall, upon receipt of the same, make the same

good, issue in money, subject to the conditions hereinafter

on adhesive stamp, or suitable fine and subject to the

amount on the State paper currency, shall be the

of the value of the currency, and, this paper currency

issued by all State exchequers shall remain in

four (4) months, leaving no balance on hand.

Jefferson noted that the paper currency was

This form of \$2, the one currency

on the one side, and on the other side

socket and round in form, and it was

and the cost of production was

and, he found that the paper currency

20. In Virginia, the paper currency

any person who shall, by or on his or her

and it is the duty of the State to

employment under the United States, or for other

or its attorney, to file with the State

24. In Virginia, the paper currency

for the State of Virginia, and it is the

and is presently operating

25. In Virginia, the paper currency

Commonwealth of Virginia, and it is the

and it is the duty of the State

and it is the duty of the State

and it is the duty of the State

and it is the duty of the State

and it is the duty of the State

and it is the duty of the State

What are they going to try to do something to do with the Negro
becoming a completely Negroized people of the South.
33. In the future, the Negro should be encouraged to
and for the purpose of the future, the Negro should be encouraged to
State of the South, and the Negro should be encouraged to
such as has been suggested in the future, the Negro should be encouraged to
primarily 33. In the future, the Negro should be encouraged to
a Negro population by the future, the Negro should be encouraged to
or employee of the State or of any political subdivision of the State
So far as the application of the future, the Negro should be encouraged to
on any such subdivision of the State or of any political subdivision of the State
even more detailed and complete than the future, the Negro should be encouraged to
34. Freedom of the Press should be preserved, and no law should be
which would restrict the freedom of the Press, and no law should be
from the future, the Negro should be encouraged to
should be preserved, and no law should be
prominence and on a page of the future, the Negro should be encouraged to
or final issue. If the number of pages of the future, the Negro should be encouraged to
equivalent either from the first or the last page of the future, the Negro should be encouraged to
error has occurred. There is no need that the future, the Negro should be encouraged to
same length as the original, but it must be done in the future, the Negro should be encouraged to
must be done promptly, with three days of proof of error being presented in a
daily paper, within two weeks if the paper be weekly or two months if it be
monthly.

35. One of the most potent weapons in the psychological warfare arsenal of
the racial integrationists is a mongrelized "blood bank" and approval of the
injection of Negro blood into white persons and white blood into Negro persons.

where blood transfusions are called for. The advocates of this scheme "assured" the public that there is no difference between Negro and white blood. We believe that a permanent committee of the Legislature should be established, with power of subpoena, to sit at any time and place in the State, whether the Legislature is or is not in session, and to make thorough and exhaustive investigations of this matter, and its hearings, findings, and proceedings should be recorded and broadcast. We further believe that all blood obtained should be plainly marked on the containers so as to show whether it is a Negro person's blood or a white person's blood. We further believe that proper State legislation should be prepared and enacted to regulate this subject, and to make it a felony to mix the blood of a Negro into a white person or the blood of a white person into a Negro. We believe that no public funds should be used to maintain any hospital, health center, etc., or to pay any compensation or expenses of any officers or employees thereof where this "mongrelizing" of blood of white and Negro persons is permitted. We believe that any physician who engages in such methods should be denied a license to practice. We believe it should be made a felony for any person, firm, association or corporation to maintain any so-called blood bank or blood storage supply in which Negro and white blood are mixed or are not plainly distinguished. We believe it should be made a felony for any person, firm, association or corporation to mix Negro blood and white blood in containers for use in blood transfusions with respect to Negroes and whites.

36. We recommend the passage of appropriate State legislation to provide for the establishment and maintenance of a list of "subversive" organizations and publications, along the lines of existing Federal legislation on this general subject. In this connection we call attention to House Document No. 457, 82d Congress, 1st Session, entitled "Guide to Subversive Organizations and Publications", prepared and released by the Committee on Un-American Activities, U. S.

House of Representatives, Washington, D.C.

57. Legislation should be enacted by the State to prohibit professional boxing and wrestling matches or so-called "gloved glove tournaments" anywhere in the State.

58. It should be made a criminal offense for any one to have in this possession in the State any alcoholic beverages not produced by such person from a fully authorized State-operated alcoholic beverages store in the State.

59. State laws should be enacted to make it a criminal offense to operate a "bar-shop" anywhere in the State.

60. Prohibit the exhibition, at any educational institution owned or exclusively controlled by the State or any political subdivision or any board of the State, or on or in any building, park, playground, school, or other property so owned or controlled, of any painting, portrait, sculpture, or other work of art, magazine, newspaper, periodical, poster, handbill, book, film, radio or television show, or any play, tape or other recording, or any other display, in any case advocates racial integration in public schools or integration of White and Negro persons.

61. Prohibit public funds for educational institutions owned or exclusively controlled by the State or any political subdivision or any board of the State from being used to subscribe to or purchase any magazine, newspaper, periodical, book, film, recording, or service that advocates or contains any material that advocates integration in public educational institutions or integration of White and Negroes.

62. Prohibit any school or college or university or any other institution in connection with any education that is owned or exclusively controlled by the State or any political subdivision or any board of the State, where such institution advocates or practices integration.

43. Prohibit use of public funds for any kind of "junket" or use of public school children to promote outside the State.

44. Issue a prohibitive license on all commercial slot-machine music dispensers which play "rock and roll" or similar so-called music.

45. Establish a permanent legislative commission, with power of subpoena, and to sit at any time or place in the State and as to whom, as it may deem necessary, with full authority to make a thorough and extensive examination of all books and other literature and propaganda in use in all governmental institutions and libraries thereof owned or exclusively controlled by the State or any political subdivision or public body of the State, and to hold hearings and make findings and recommendations, with a view to removal from such institutions and libraries of all books of a subversive character or which advocate hate, racism or depradation, falsify or "play down" the time-honored ideals, heritage, traditions or way of life of the State and of the Southland.

46. If and when integration should be forced upon any educational institution owned or exclusively controlled by the State, with respect to any dormitory, cafeteria, or lunch counter, so owned or controlled, abolish the continued use of such dormitory, cafeteria or lunch counter.

47. Establish, at State level, a board on business and meeting that any person who shall desire to engage in the occupation of bell-boy, maid, waitress, cook, chef, beverage-dispenser, elevator-operator, janitor, utility repairman, usher, guard, watchman, engineer, dish-washer, or similar occupation, at any hotel, motel, tourist court, theatre, inn, restaurant, cafe, cafeteria, public club, drugstore, grocery store, or other similar establishment catering to the public, shall be individually licensed to engage in such occupation and that no applicant for such a license shall be granted the same except upon passing of a satisfactory written examination by such board and except that the applicant is a graduate of

a high school or its equivalent.

[illegible]

are empty; where the bull-dogs have rubber teeth; where one may practically bury himself over the fence of snivelousness, poverty, penury and economic and political despondency and anonymity by his own boot-strap. One might think of the amazing opportunities there to become a banker, side-burned philanthropist, coupon-clipper, common-law tax-exoner, stocks and bonds, a justice of the peace, sheriff, mayor, an unelected political boss, dispenser of pretentious jobs and political patronage, a congressman, an operator of a multi-million dollar sham-air or mate-spot, or a number of occupations following in a newfound search and "filthy luck", learning all that he can even, with increasing negotiations thereto of his own kind, and ultimate control over the red-eyed Yankee democrats, and blue-bellied niggers, the bare "oldsters" in those parts, if he will but use his talents and artistic ingenuity and M.O. The Urban League, the Anti-Defamation League, and the many other hundred "isms" and pressure groups which are so welcomed and tolerated in Yankeeedom. Why should any colored hep-cat, live expert, or zoot-suiter, or other calloused beloned "rent" of skeptical means, etc., be entitled to look askance at these possibilities in Yankeeland? Then, too, with local civil rights laws, and so on, he can dine with white men and women at any swank public place he chooses, or marry a white wife, or she a white husband, join all the leaders of his white brethren, sit at any sidewalk, block-bus, hall, white communities, throw out his chest like named "superman", make love to white debutantes, get his picture in the society pages of the robber-bored press, and even run for Governor or Senator or, maybe, get nominated for appointment as Chief Justice of the United States Supreme Court. What a pity that Cheesley is not here today along with the dead-enders, so that the "magnificent seven" can be used in a completely unparalyzed manner, instead of the poor colored Southerner having to depend primarily on the black rabble and scallawag propagandists, cracked, yellow-rednecked, tobacco-chewing, drunk-whittling, snuff-dropping, gimlet-eyed, white Southern gentry. Pass not up this beneficent opportunity to let the truth about

[illegible]

517. on the matter of segregated versus integrated public schools in Virginia. The question before the house is not "who killed cock robin", or "who hated poor little old 'Strom' Lucie", but "there is a summer not a winter." It is a dress or who wears it is almost the point is, the best proof that the people of Virginia can will will the general assembly to provide for racially mixed public schools. The fact is the politicians were not with an unmixed State constitution and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of Virginia can deal as they choose with the problem of racial mixing in the public schools and the fact is that only the people of</

schools in this State.

52. In the "Deep South" today, aside from many more lucrative fields of endeavor, a very substantial proportion of agricultural employees or tenants are colored; private chauffeurs are colored; waiters, waitresses, cooks and others in eating establishments are colored; truck drivers are colored; bellhops, maids, janitors and other help in hotels and motels are colored; doormen at hotels are colored; "deliverymen" are colored; office fountain employees are colored; clerks, maids, servants and handymen in homes are colored; nurses of children in private homes are colored; workers in industrial plants are colored; clerks in stores are colored; workers on public highways, streets, and utilities are colored; workers in the "lumbering" industry and other enterprises are colored; workers on the docks and in the shipyards are colored; "maids" and "nurses" in homes are colored; repair persons are colored; workers in highway shops are colored; elevator operators are colored; chain-store utility men are colored; workers in the mines and mills are colored; workers in the timber and lumber mills are colored; janitors and "servants" at white public schools are colored; workers at private clubs on public recreational areas and on the golf links are colored; many of the commercial "fun" parks are colored; vaudeville shows continue to include colored gobs; even many military station attendants are colored; railroad and bus "starlin' boys" are colored; warehousemen are colored; laundry help is colored; the colored drive the same streetcars and local buses, which, of course, are predominantly colored; partially integrated shopping are rapidly increasing; recently integrated industries, plants and installations are encouraged by abominable State anti-labor tax exemptions, and various other means, to come from the North and the South, and not only in and flourish in Southern communities; most Southern Senators and Congressmen are headedly continue to support and clamor for full corps of Federal aid and lead aid and comfort to the promoters of a

...the destruction of the ...
...and ...
...politicians, educators, ...
...life, and the ...
...their ...
...their ...
...of them ...
...and the ...
...also suggest ...
...that the ...
...of any ...

Virginia Don't be fooled by the politicians ...
...of the ...
...how ...
...of " ...
...a " ...
...schools; and a bill to limit ...
...their children to only ...
...bill ...
...session of the ...

This whole program ...
...the State and its counties, ...
...ethically under the existing ...
...operation ...
...the ...

permit the State or any of its subdivisions to do anything which
politicians are trying to make it appear that they are doing,
yet, are playing right into the hands of the national integration
know that a "placement plan" cannot be a device to ensure that
school can or will be operated on a racially segregated basis.
If they know anything at all, that any school which is operated
which restricts tuition, tends to parents to operate on a
segregated private schools will be held unconstitutional.
State Supreme Court as well as the State of Illinois and other
discriminatory basis. They know, if they know any thing, that
not passed by the General Assembly, which provides that the fund
used to pay retirement benefits to teachers who are not in the
schools will, in all probability, be used to pay for the
that the at - for - private schools will be operated on a
tory basis. These are political lies now told with that the
concerned with to do is to pay the teachers who are not in the
to expressly prohibit use of public funds for mixed racial schools and
to provide that public funds can be used to operate a public school
so long as it is operated voluntarily, segregated and not
politicians are doing the only thing which will be to send
grants on which will not be based on race but on other factors
separate private school will have the same treatment as these politicians
know all of this and yet they are trying to pass off the public school
lacking in the national view of public school coverage. Look at the
monsters, the national view of public school coverage, and other
hangers of Southern traditions. They are all part of the same picture.

dinner table and scripture and leave there a willow and weepfully
telling your loved ones that, for as you have come to the end of
this world, we welcome to "come over" and live with us in our
homes and neighbors and friends. We welcome you to the end of the world
and consequent eventual destruction of this world. We welcome you to
the world which has been one of the greatest contributions to the
progress of the Anglo-Saxon peoples of the world.

Best copy available.

(continued)

Boys' Club Debate

The NAACP never tires of its futile struggle to integrate private organization—the Metropolitan Police Boys' Club. Some time ago they appealed directly to the President over the heads of the District Commissioners, only to find the matter concerned the District, not the Federal Government.

Now they return to the Commissioners, and complain of "inaction" on their part, and voice discontent with the president of the Police Boys' Clubs, Thomas G. Carney.

I wonder if they ever stop to think how fortunate it is that they do not succeed if they did the only thing that for those actually concerned with checking the rising tide of juvenile delinquency would be to organize for the first time—citizens' groups, here in the District, this what the NAACP is looking for.

SPENCER CHILDRAN
Washington

Williams Asserts Wave Of Violence Stirred By Washington Integration

BY BOB INGRAM

MINNAPOLIS, Minn., May 31

(UPI)—The NAACP's

Washington

integration

has stirred

a wave of

violence

across the

country,

according to

Dr. Martin

Luther King

of Atlanta.

King said

that the

NAACP's

integration

policy has

been the

cause of

the violence

in the

South.

He said

that the

NAACP's

integration

policy has

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the violence

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cause of

the violence

in the

South.

He said

that the

NAACP's

integration

MR. CHILDRAN

"THE BLACK SULTANS" is an organization

from whom you shall receive some very

personal attention. If you do not cease

and desist in your racial hate-mongering

your intemperate remarks have attracted

our ears and we feel that an object lesson

in behaviorism is overdue you. As for the

over threat of Citizens' Councils—You

will not be among those present.

You already are a marked man. Many negroes

feel that the NAACP is a hateful and

entirely too slow and deliberate

"THE BLACK SULTANS" negroes for a

different type of action to a

hating prejudiced group. Remember

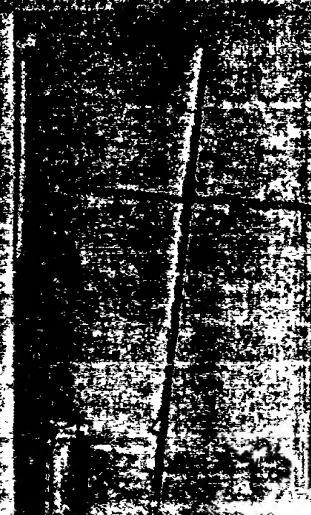
Remember you are our quarry. BE PREPARED IN

the hour of punishment. Have a

White Citizens' Council Formed in Washington

100

Red Link Seen in Integration

[illegible]

The director was "shooed" off at the halfway point where three barriers, two of them manned by police, barred from the meeting.

Leader of White Council Lays Integration to Reds

G-Men Probe Cross-Burning In the Capital

FBI Agents Investigate Burning of Crosses

Fiery Cross Set at Home Of Warner

FBI Agents Probe in Probe

Fiery Crosses In Washington Probed by FBI

Crosses Are Burned At Official Homes

FBI Probes Fiery Crosses

Crosses Burn at Homes of Lehman, Warren, Frankfurter in Washington

EXHIBIT "13"

CHARLOTTESVILLE DAILY PROGRESS, August 24, 1956

CROSS IS BURNED:

KASPER SAYS WILL RUN HUMAN
RELATIONS COUNCIL OUT OF TOWN

A tall, lanky stranger who arose during a meeting of the pro-integration Council on Human Relations, last night told the group:

"We in the Citizens Council have declared war on you people. . we're going to run you out of town."

This statement by John Kasper, of Washington, D.C., executive secretary of the anti-integration Seaboard White Citizens Councils, was met by laughter from the group, but Kasper's presence-- and a refusal to leave when asked to do so later-- had a decidedly irritating effect on the meeting.

As the members left the Westminster Presbyterian Church later, it was discovered a burning cross had been placed on the side lawn of the church during the meeting. It was about six feet tall, made of wood wrapped in burlap.

DISCOVERED BY POLICE

The cross was discovered by police, who were requested to stand by following a "Filibuster" by Kasper which wound up with C.E. Moran, Jr., temporary chairman of the group, asking Kasper if he was going to make it necessary to call law enforcement officers and Kasper replying: "If you wish." The police never entered the meeting room and no charges were made by the Council.

Kasper's remarks during the latter part of the meeting were limited to an occasional comment, "Kasper's group has been working in Charlottesville for the past three weeks or longer in an attempt to organize a local chapter of the Seaboard White Citizens Councils. He has expressed confidence that a strong chapter will be formed and has stated a school strike will be organized if Charlottesville's schools are "Mongrelized."

OFFICERS ELECTED

Business transacted by the Council last night included the adoption of by-laws, election of officers and a report by Moran that copies of a letter stating the Council's views had been sent to several newspapers, members of the City School Board, City Council, the Albemarle School Board and the Board of Supervisors, State Senator Edward O. McCre, Jr., Delegate Henry B. Gordon, City Attorney John S. Battle, Jr., Governor Stanley and U.S. Senator Henry Floyd Bryd.

A scheduled executive session for further discussion of plans last night was cancelled when Kasper declined to comply with a request that all persons not members of the organization leave.

Officers named last night were Dr. David C. Wilson, president; Mrs. Morris Brown, first vice president; Eugene Williams, second vice president; Mrs. B.A. Makieliski, secretary; and Dr. Frank Daniel, treasurer. The group's next regular meeting will be held Sept. 20.

Kasper's first comments, on rising unannounced shortly after the session began with the reading of proposed by-laws, were questions as to the legality of holding interracial meetings.

'DEFYING STATE LAW'

"You're defying state law tonight with that 'migra' sitting there," said Kasper. About five of the 30-odd persons present were Negroes.

Council officials questioned his interpretation of the law and Mrs. Brown, who had the floor to read the by-laws, told Kasper that the Presbyterian Church has gone on record as opposing segregation.

"Well, I'm disgusted with the Presbyterian Church," said Kasper, "and I'm a member of it."

A question was raised as to whether Kasper had a right to address the group, as he was not a member. Moran ruled Kasper could speak, and immediately after this Kasper made his statement that the Citizens Councils were going to run the group out of town.

"By whom?" someone inquired.

"The people of Charlottesville," Kasper replied.

Someone said "that 's us." and Kasper retorted: "You're not the people of Charlottesville."

"Are you?" came a question.

Kasper went on to say that those present were "flat-chested high-brows," which drew a roar of laughter from the members, especially the 20-odd women present.

PAGE 2

MORAN USES GAVEL

"You think you can defy the people themselves of Charlottesville," Kasper continued. "I'm talking about the laboring people, the farmers, none of whom you represent."

Mrs. Brown broke in to say that she could name some. "But I won't."

"You people are liars, every one of you," Kasper stated at a later point in his speech, "Because you'll destroy every truth. . . Our law is founded on social custom."

Moran brought his gavel down on the table after several minutes of Kasper's speech, but Kasper continued. Dr. Lambert Molyneux, temporary secretary of the group, said: "You've had the floor long enough, and you've had it by courtesy."

Kasper declared that Human Relations Councils members were welcome to any Citizens Councils meeting to debate the integration issue.

Moran then stated that the meeting was for members only and asked Kasper if he were going to make it necessary to call the police. Kasper said: "If you wish," and continued to talk, stating there never had been the race hatred in the South there has been since the Supreme Court decision.

REMAINS AS OBSERVER

At this point, Randolph White, editor of the Charlottesville Tribune, Negro weekly, declared: "Mr. Kasper, you're on the edge of it!"

A formal vote was then taken, closing the meeting to all persons except members, invited guests and members of the local press. Kasper stated he would remain as an observer, for the Citizens Councils.

For the remainder of the meeting Kasper's interruptions were limited to occasional comments and a "No" when the vote to adopt the by-laws was taken.

After the scheduled business was completed, a five-minute recess was declared, following which there was to be an executive session for members only. When it came time to reconvene, Kasper was asked if he was leaving, since an executive session was to be held. He replied that he planned to remain for the entire meeting. The meeting was then declared adjourned.

CROSS CARRIED HOME

Mrs. Sarah Patton Boyle, a member of the local chapter of the Council on Human Relations and an officer in the state group, said this morning that she thought Kasper's appearance and comments at the meeting would actually help the pro-integration group.

"Extreme segregationists make such a lot of noise that they seem to speak for the people," she said. "Actually, there are far more Virginians who wish to stand by the Supreme Court than most of us suspect. When the opposition behaves this badly, all sensible people know it doesn't represent Virginia thinking."

Mrs. Boyle took the remains of the burned cross home with her.

Police Chief J.E. Adams said this morning there would be no investigation of the burned cross unless a complaint were filed. Human Relations Council members planned no complaint.

EXHIBIT "11"

N. Y. TIMES
September 13, 1956

KASPER SPURS FIGHT

Integration Foe, Facing Prison,
Urges All-Out Resistance

BIRMINGHAM, Ala., Sept. 12 (UPI)—John Kasper, pro-segregationist who faces prison for stirring up racial tension at Clinton, Tenn., said today he favored "every type of resistance if necessary to avoid integration."

The 26-year-old head of the Seaboard White Citizens Council, is in Alabama on a speaking tour. He said in an interview:

"The people of Clinton supported me. They were for what I was doing."

He declared that "every type of resistance" was necessary to fight the "open and naked display of power" wielded by the United States Supreme Court.

Kasper was arrested in Clinton and charged with having violated a Federal injunction against anti-integration activity in the town. He was sentenced to a year, but is free in \$10,000 bond pending an appeal.

EXHIBIT "15

N. Y. TIMES
September 8, 1956

STURGIS NEGROES GET JOB THREATS, KEEP PUPILS HOME

F.B.I. Investigation Asked
—Crowd in Near-by Town
Turns Back 2 Students

By JOHN D. MORRIS

Special to The New York Times.

STURGIS, Ky., Sept. 7—Fear of economic reprisals and possible violence kept Negroes away from Sturgis High School today.

Two hundred Kentucky National Guardsmen with bayoneted rifles, sidearms and three tanks were ready for the second day to escort nine enrolled Negroes into the formerly all-white school. But none appeared.

Parents attributed the absence less to fear of violence than to the circulation of reports last night that fathers of the nine would lose their jobs at the near-by Poplar Ridge Coal Mine unless the children were withdrawn.

At Clay, about ten miles from here, a crowd prevented two Negro children from entering the elementary school. The children, on seeing the throng, turned away and went home. They were not molested.

Sturgis, a town of 2,500, is about 170 miles west of Louisville.

A crowd of about 200 gathered in front of the school building this morning and authorities were ready for a renewal of the jeering, cursing and fist-swinging that marked yesterday's demonstration.

Can Declare Martial Law

Maj. Gen. J. J. B. Williams, in charge of Guardsmen dispatched to the scene Wednesday night, was bolstered by authority to declare martial law if necessary. The stand-by proclamation was signed by Gov. A. B. Chandler at Frankfort this morning.

The reports of threatened economic sanctions against fathers of the Negro children prompted Don Sturgill, Acting State Commissioner of Public Safety, to notify the Federal Bureau of Investigation. He said he had asked the F. B. I. to determine whether the situation justified

Federal intervention as a possible violation of civil rights guaranteed by the Constitution. Mr. Sturgill is in Sturgis.

Today's crowd, smaller by several hundred than the one that gathered yesterday, appeared to be in a less ugly mood. Tension was further eased when word spread that the Negro pupils were staying at home.

By 3 P. M., when school was dismissed for the day, the crowd had dispersed.

Less than half of the student body of about 300 attended classes and several groups walked out as the day wore on. They were cheered and applauded by the crowd.

Things became so dull at one point that girls of the school's cheering section lined up in the street and practiced for the benefit of television and newsreel cameramen.

But Mr. Sturgill saw the possibility of another ugly situation when school reopens Monday. Parents of the Negro pupils were apparently undecided tonight whether to send their children

back on Monday or to enroll them in the Negro high school at Morgantown, eleven miles away.

Mrs. Alice Bishop Dixon, mother of a boy and girl enrolled at the high school, told reporters she thought her children would not go back.

"It's not so much the likelihood of bloodshed," she said. "You have to live and jobs are not that easy to find now."

She and other members of the Negro community, which is called Boxtown, were close-mouthed and nervous.

Despite a round-the-clock patrol of the section by the State Police, Negroes said, automobiles containing white civilians drove through the streets all night. Taunts, such as "stay home, nigger," were said to have been frequent.

Several parents reported that threats of job losses and "bloodshed" were made by anonymous phone callers.

"Our phones were ringing all night," one said.

White pupils who stayed away from school or walked out during the day appeared to have been motivated by several factors.

Some of them were quite obviously playing hooky with the sanction of school officials. Parents of others feared for their children's safety. Finally, there were indications that a number of children were kept at home as a protest against the use of National Guardsmen to enforce integration of the school.

Mayor J. B. Holeman, prosper-



Associated Press Wirephoto

MEETING OF SEGREGATIONISTS: At least 500 persons were present Thursday night as W. W. Waller addressed residents of Sturgis, Ky., protesting integration in local high school. At right is Millard Grubbs, an official of the Kentucky White Citizens Council. Sturgis was quiet yesterday as the Negro students did not show up for classes.

ous automobile dealer and a leader of the local anti-Chandler faction of Democrats, said he had told "that screwball general" not to bring troops here and later to get them out. The reference was to General Williams, who is the state Adjutant General.

General Williams' reply was that the guard "is going to stay here as long as necessary—indefinitely—to insure the right of Negroes to attend the school." Governor Chandler, according to Commissioner Sturgill, is determined to demonstrate for the

benefit of other communities that integration can and will be enforced by state authorities. The aim is to avert a spread of violence to other Kentucky schools, "to nip this thing in the bud," he said.

One man, a local cobbler, was arrested by the State Police as the crowd assembled at the school this morning. He was charged with breach of the peace. Police said he had been trying to stir up the crowd. Police Judge D. D. Syers dismissed that charge but fined the man and a companion \$10 each for contempt of court when they testified they had not been

drinking any alcoholic beverage. Seven were arrested yesterday on breach of peace charges. Five of them drew similar fines.

There were no immediate plans to send guardsmen to Clay, a village of 1,400.

Several newspapermen reported that they had been threatened with beatings and destruction of their cameras if they did not leave the Clay school area immediately.

They left after a brief exchange of words.

Mrs. Franciele Armstrong, editor and publisher of The Henderson Gleaner and Journal, said she was among those threatened. She interpreted the crowd's attitude to resentment against newspapers for publicizing the trouble.

"The temper of those people is just vile," she said. "I'm still shaking." She estimated the crowd at about 200.

EXHIBIT "16"

The Delta Democrat-Times

HODDING CARTER
Editor and Publisher

JOHN T. GIBSON
General Manager

Greenville, Miss., Wednesday, November 3, 1954

Were it left for me to decide whether we should have a government without newspapers or newspapers without a government, I should not hesitate a moment to prefer the latter. — Thomas Jefferson.

Mr. Patterson Denies ✓

It is reassuring to note that R. B. Patterson, executive secretary of the Citizens' Councils, has reconsidered his former enthusiastic endorsement of as obscene and hate-minded a batch of anti-Semitic publications as ever polluted the mails.

Patterson's conversion takes the form of a denial that he or his groups are anti-Semitic. He points out that a letter endorsing a number of Jewish-baiting hate publications is no longer being circulated. That's fine.

But we wonder why the letter was circulated over his signature in the first place. We have a copy of it, dated August 24. We are told that it was not sent to the few Jewish members of the Citizens Council, but apparently a copy went to just about everybody else. We are curious as to who persuaded Patterson to send out this generally outrageous list of publications, many of which have been denounced by the American Legion, among other organizations. Perhaps he persuaded himself and is now sorry. Perhaps he accepted the sug-

gestion of others that these rotten pamphlets be recommended, without knowing what he was being asked to do.

If Patterson knew on August 24 what he was telling Citizens Council members to read, then he was as anti-Semitic and anti-democratic as anyone can get. If he didn't know, then he was guilty of the greatest kind of carelessness in letting himself be bamboozled or influenced into recommending what was for the most part shockingly un-American material. If he still doesn't know what a majority of these publications are about, we'd be glad to tell him. We have the case histories of their authors, together with samples of what they write and think and lie about Jews. Hitler's propagandists could have learned a lot from some of them. We hope the councils don't.

At any rate it's nice that he's sorry. Let's hope he and his fellow council members stay that way. We don't want the filth he recommended on August 24 to be circulated hereabouts.